

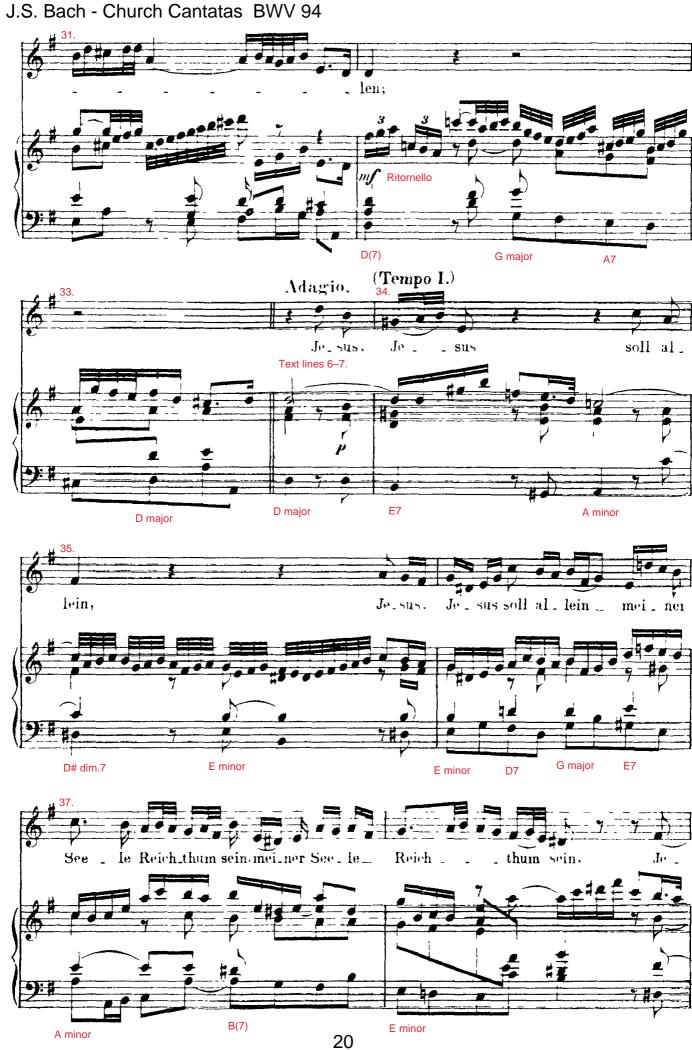
17

E minor

E minor





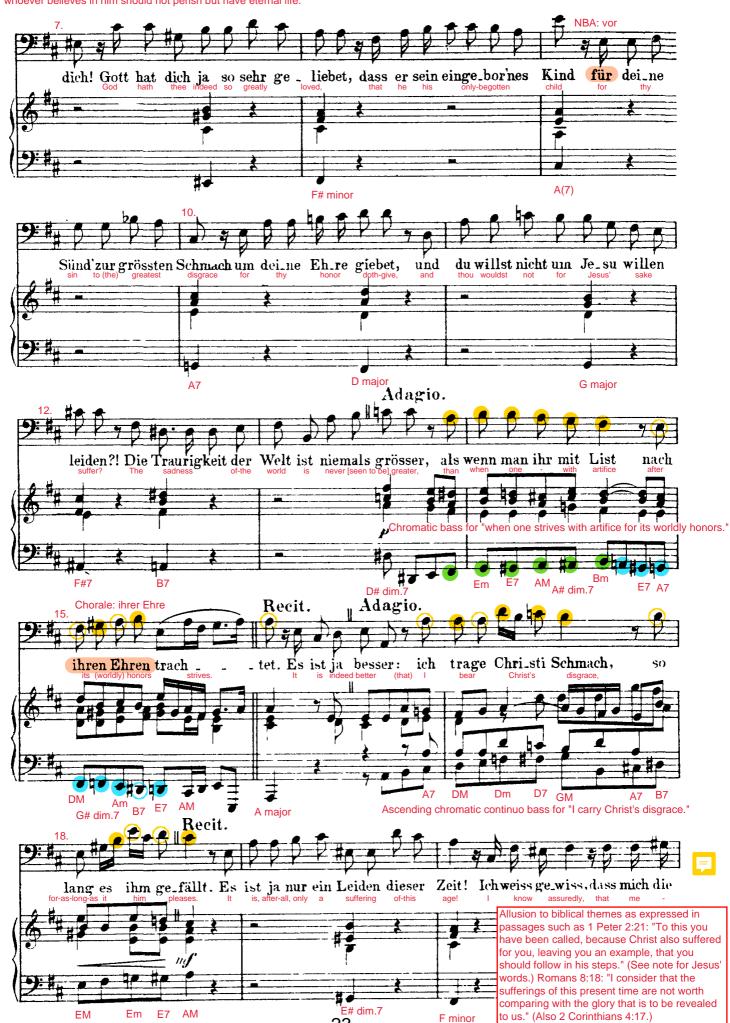




The text

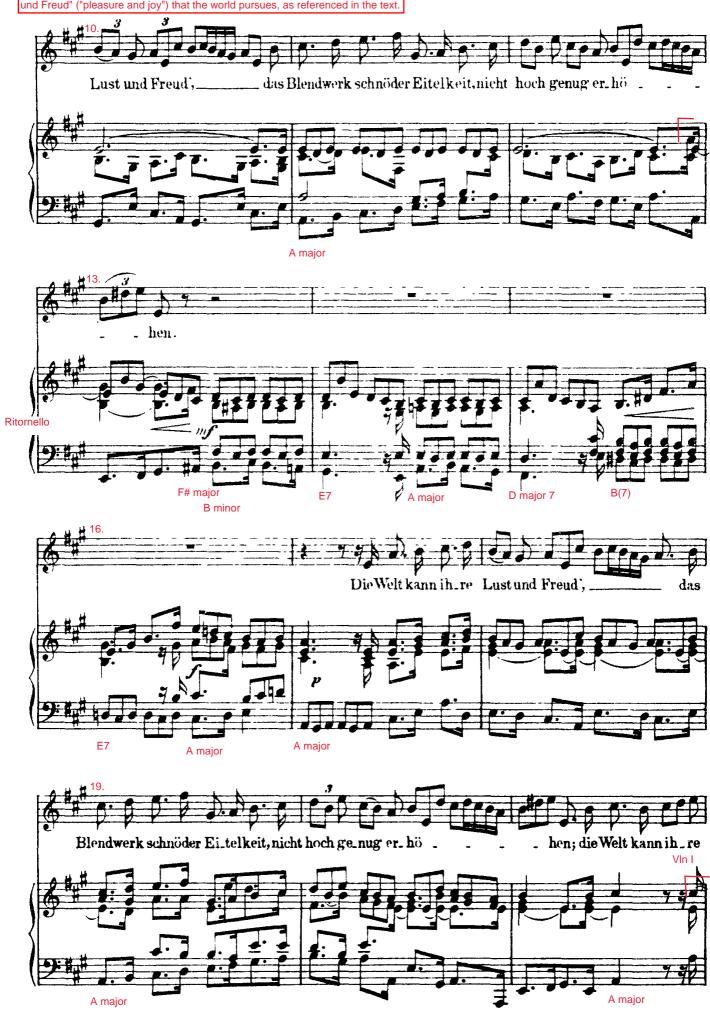
biblical



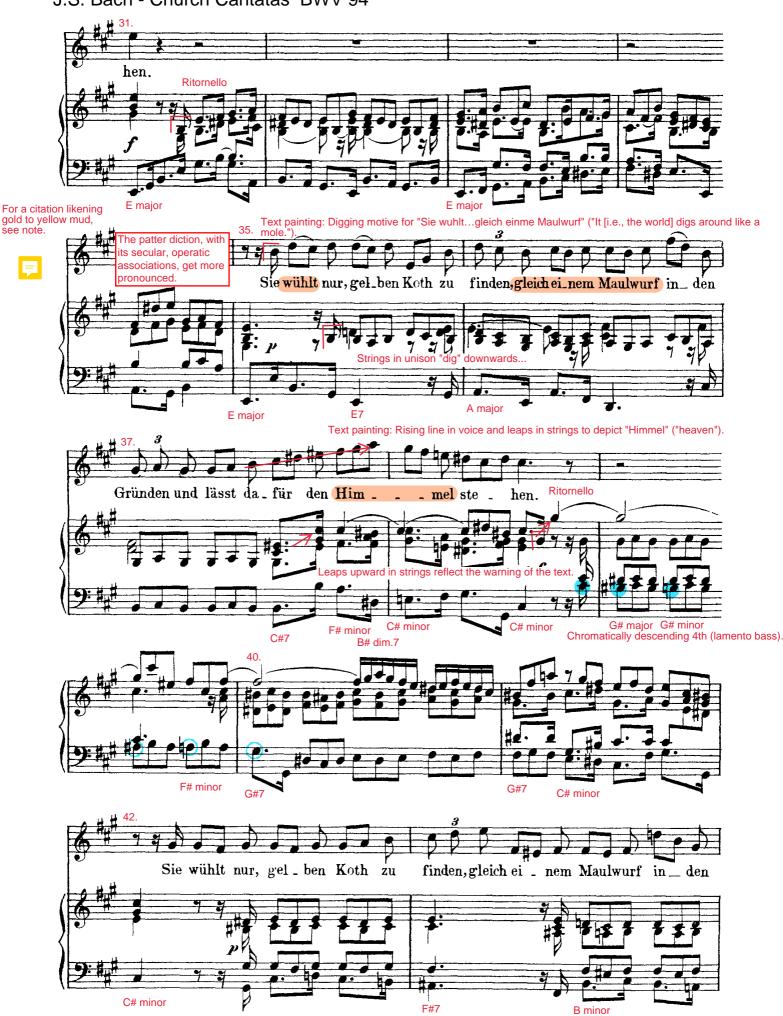


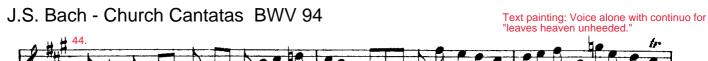


The movement's dance rhythm and patter diction reflects the light-hearted "Lust und Freud" ("pleasure and joy") that the world pursues, as referenced in the text.











\*) Kürzung in der autographen Orgelstimme bis zum Zeichen .



# J.S. Bach - Church Cantatas BWV 94 hen; die Welt kann ih re Lust und Freud, das Blendwerk schnöder Ei tel keit, nicht A major D major er\_ hö hen! ge\_nug Ritornello A major E major В7 A major Nos. 6 & 7 have the same poetic structure: (Based on Chorale Verse 6) iambic meter with lines 8-8-7-9-9-9 and **Aria.** •World rejected as loathsome; true riches in Jesus (94/7). Bourée as Totentanz? (Compare also BWV 26/4.) Portion of "Totentanz" by Bernt Notke (ca. 1460) in St. Mary's Church, Lübeck (destroyed in 1942 air rhyme scheme AABCCB. 94/7. (Tempo ordinario = 72.) raid): representatives of all ages and ranks have death as their final destiny. Bourée as "Totentan: F# minor With syncopated dance rhythm, written-out ornaments, and patter diction, the soprano continues the (See note.) previous movement's characterization of the world's hedonism, while claiming a loathsome regard for it. The choice d'amore related to the reference to "loving (m. 20ff.) F# minor B minor E# dim.7 **B7** B minor E# dim.7 Johann Mattheson characterization of F-sharp minor as somewhat "misanthropic" aligns with the idea of interpreting this bourée as a "Totentanz." See note.

B minor F# minor 30

of oboe

may be

Jesus"









