The

Messiah

by

G. F. Handel.
The Messiah

SACRED ORATORIO

Composed in the Year 1741

BY

GEORGE FREDERICK HANDEL

IN COMPLETE VOCAL SCORE

WITH ACCOMPANIMENT FOR THE ORGAN OR PIANOFORTE

BY

DR. JOHN CLARKE
(of Cambridge)

Newly Revised and Edited

BY

GEORGE F. HARRIS.

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BOOSEY AND SONS, HOLLES STREET.
Recit. accompanied—COMFORT YE, MY PEOPLE.

Comfort ye, comfort ye, my people, saith your God;
war - fare is accomplished, that her in - i - qui - ty is pardon'd, that her in - i - qui - ty is pard - don'd.

The voice of him that crieth in the wilderness, "Prepare ye the way of the Lord, make straight in the desert a highway for our God."

ARIA—EVERY VALLEY SHALL BE EXALTED.

Andante...

Ex - alt - ed, shall be ex-alt - ed, and ev'ry val - ley... shall be ex-alt - ed, ev'ry val - ley... shall be ex-alt - ed.
mountain and hill made low;
the crooked straight, and the rough places plain;
the crooked straight, the crooked straight, and rough places plain,
and the rough places plain.

Ev'ry val-ley, ev'ry val-ley... shall be exalt-
ed,

Ev'ry val-ley... shall be exalt-
ed, and ev'ry mountain and hill made low,

the crooked straight, the crooked straight, and the rough places plain,
Chorus—AND THE GLORY OF THE LORD.

ALLEGRO.

CANTO.

And the glory, the glory of the Lord shall be revealed;

ALTO.

And the glory, the glory of the Lord, the glory of the Lord shall be revealed;

TENORE.

And the glory, the glory of the Lord shall be revealed;

BASSO.

And the glory, the glory of the Lord shall be revealed, shall

and the glory, the glory of the Lord shall be revealed; and the glory, the glory of the Lord shall be revealed;

and the glory, the glory of the Lord shall be revealed; and the glory, the glory of the Lord shall be revealed;
Lord shall be revealed,
and all flesh shall see it together,
and all flesh shall see it together;
For the mouth of the Lord hath spoken it;
and all flesh shall see it together;
and all flesh shall see it together;
For the mouth of the Lord hath spoken it;
For the mouth of the Lord hath spoken it;
Recit. accompanied—Thus saith the Lord.

Thus saith the Lord, the Lord of Hosts: Yet once a little while, and I will shake...
... all nations; I'll shake the heav'ns, the earth, the sea, the dry land, all nations, I'll shake, and the de-

... of all nations shall come. The Lord whom ye seek shall suddenly come to his
temple, even the messenger of the co-vant whom ye delight in, behold he shall come, saith the Lord of Hosts.

ARIA—BUT WHO MAY ABIDE THE DAY OF HIS COMING.

LABRETTO.

... who may abide the day of his com-ing, And who shall stand when he appear-eth? who shall stand when he appear-eth? But who may abide, but who may abide the day of his com-ing, And who shall stand when...
he appeared? and who shall stand when... he appear-

Prestissimo.

For he is like... a refiner's fire...

Who shall stand when he appeareth? For...
For he is like a refiner's fire.

And who shall stand when he appear-eth? But who may abide the day of his com-ing?

And who shall stand, and who shall stand when he appear-eth?
pear - eth?

For he is like a re - fi - ner's fire;

and who shall stand when he ap -}

pear - eth?

For he is like a re - fi - ner's fire.
CHORUS—AND HE SHALL PURIFY.

CANTO.

And he shall purify, and he shall purify . . . . . . the sons . . . . of Levi.

ALTO.

And he shall purify.

TENORE.

And he shall purify, and

BASSO.

he shall purify . . . . . . . . . . . . . . the sons of Levi.

ALLEGRO.

And he shall purify, and he shall purify . . . . . . the sons of Levi.
the sons of Levi, the sons of Levi, that they may offer unto the Lord an offering in righteousness.

And he shall purify, and he shall purify.

And he shall purify, and he shall purify.
And he shall purify the sons, the sons of Levi, And he shall purify,

And he shall purify, And he shall purify,

And he shall purify the sons of Levi, And he shall purify, And he shall purify

he shall purify the sons of Levi, the sons of Levi, And he shall purify, And he shall purify

And he shall purify, And he shall purify,

the sons of Levi, shall purify,

he shall purify, shall purify the sons of Levi, the sons of Levi, the sons of Levi

And he shall purify, the sons of Levi, shall purify, shall purify the sons of Levi, the sons of Levi, the sons of Levi

And he shall purify, the sons, the sons of Levi,

Suss.
RECIT.—BEHOLD, A VIRGIN SHALL CONCEIVE.

Alto.

Be-hold! a vir-gin shall con-ceive and bear a Son, and shall call his name Em-man-u-el; God with us.

Accomp.

aria—O THOU THAT TELLEST.

Andante.

O thou that tell-est good tid-ings to Zi-eon, get thee up into the high mountain!
O thou that tellest good tidings to Zion, get thee up into the high mountain!

O thou that tellest good tidings to Jerusalem, lift up thy voice with strength! Lift it up, be not afraid! Say unto the cities of Judah, Say unto the cities of Judah, Behold your God! Behold your God! Behold your God!
- hold your God! ... be- hold your God!

thou that tel- lest good tid- ings to Zion,        A-rise, shine, for thy light is come!

A-rise, A-rise, A-rise, shine, for thy light is come!

And the glo- 

ry of the Lord,                              the glo- ry of the Lord is ri- sen, is

ri- sen up- on thee, is ri- sen, is ri- sen up- on thee, the glo- ry, the

the glory, the glo- ry of the Lord is ri- sen up- on thee.
CHORUS—O THOU THAT TELLEST.

O thou that tell-est good tidings to Zi·on, good tidings to Je·ru·sa·lem;

O thou that tell-est good tidings to Zi·on, good tidings to Je·ru·sa·lem,

A·rise, A·rise, Say un-to the cities of Ju·dah, Be-hold your God!

A·rise, A·rise, Say un-to the cities of Ju·dah, Be-hold your God!

O thou that tell-est good tidings to Zi·on, to Zi·on, A·rise, A·rise, Say un-to the cities of Ju·dah, Be-hold your God!

O thou that tell-est good tidings to Zi·on, A·rise, A·rise, Say un-to the cities of Ju·dah, Be-hold your God!

O thou that tell-est good tidings to Zion, say

O thou that tell-est good tidings to Zion, say

O thou that tell-est good tidings to Zion, say
FOR BEHOLD, DARKNESS SHALL COVER THE EARTH.
hold! darkness shall cover the earth, and gross darkness the people, and gross darkness the people;

but the Lord shall arise upon thee, and his glory shall be seen upon thee, and the Gentiles shall come to thy light, and kings to the brightness of thy rising.

ARIA—THE PEOPLE THAT WALKED IN DARKNESS.

The people that walked in darkness, that walked in darkness have seen a great light;
The people that walked in darkness, have seen a great light; and they that dwelt in the land of the shadow of death, have seen a great light.

The people that walked in darkness, have seen a great light; and they that dwelt in the land of the shadow of death, have seen a great light.

The people that walked in darkness, have seen a great light; and they that dwelt in the land of the shadow of death, have seen a great light.

The people that walked in darkness, have seen a great light; and they that dwelt in the land of the shadow of death, have seen a great light.

The people that walked in darkness, have seen a great light; and they that dwelt in the land of the shadow of death, have seen a great light.

The people that walked in darkness, have seen a great light; and they that dwelt in the land of the shadow of death, have seen a great light.

The people that walked in darkness, have seen a great light; and they that dwelt in the land of the shadow of death, have seen a great light.

The people that walked in darkness, have seen a great light; and they that dwelt in the land of the shadow of death, have seen a great light.

The people that walked in darkness, have seen a great light; and they that dwelt in the land of the shadow of death, have seen a great light.

The people that walked in darkness, have seen a great light; and they that dwelt in the land of the shadow of death, have seen a great light.
Chorus—For unto us a Child is born.

Andante

Allegro

Piano Canto.

For unto us a Child is born,

Tenore.

Alto.

Basso.

For unto us a Child is born,

For unto us a Child is born,

For unto us a Child is born,

For unto us a Child is born,

with various musical notations and lyrics.
and the government shall be upon his shoulder, and his
and the government shall be upon his shoulder, and his
and the government shall be upon his shoulder, and his

name shall be called Wonderful! Counsellor! the Mighty God! the Everlasting Father! The Prince of Peace!
name shall be called Wonderful! Counsellor! the Mighty God! the Everlasting Father! The Prince of Peace!
name shall be called Wonderful! Counsellor! the Mighty God! the Everlasting Father! The Prince of Peace!
name shall be called Wonderful! Counsellor! the Mighty God! the Everlasting Father! The Prince of Peace!

us a son is giv'n, and the government shall be upon his shoulder, and the government shall be upon his shoulder, and the government shall be upon his shoulder,
untousasonisgiven, untousasonisgiven,

For unto us a child is born, ad lib., left hand, a child is born,
and his name shall be called Wonderful! Counselor!
and his name shall be called Wonderful! Counselor!
and the government shall be upon his shoulder; and his name shall be called Wonderful! Counselor!

the Mighty God! the Everlasting Father! the Prince of Peace! For unto us a child is born,
the mighty God! the Everlasting Father! the Prince of Peace! For unto us a child is born,
the mighty God! the Everlasting Father! the Prince of Peace! For unto us a child is born,

unto us a son is given, and the government shall be upon his shoulder; and his name shall be called Wonderful! Counselor!
and the government shall be upon his shoulder; and his name shall be called Wonderful!

and the government shall be upon his shoulder; and his name shall be called Wonderful!

and the government shall be upon his shoulder; and his name shall be called Wonderful!

Counsellor! the Mighty God! the Everlasting Father! Prince of Peace! For unto us a child is born.

Counsellor! the Mighty God! the Everlasting Father! Prince of Peace! For unto us a child is born.

Counsellor! the Mighty God! the Everlasting Father! Prince of Peace! For unto us a child is born.

Counsellor! the Mighty God! the Everlasting Father! Prince of Peace! For unto us a child is born, unto us a child is born, unto us a child is born.

unto us a son is given, and the government, the government shall

unto us a son is given, and the government shall

unto us a son is given, unto us a son is given, unto us a son is given,

unto us a son is given, unto us a son is given, unto us a son is given,
Recit.—THERE WERE SHEPHERDS ABIDING IN THE FIELD.

There were shepherds abiding in the field, keeping watch over their flocks by night.

Recit. accompanied.—AND LO! THE ANGEL OF THE LORD CAME UPON THEM.

And lo! the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid.

Recit.—AND THE ANGEL SAID UNTO THEM.

And the angel said unto them, Fear not; for behold! I bring you good tidings of great joy, which shall be to all people; for unto you is born this day, in the city of David, a Saviour, which is Christ, the Lord.
And suddenly there was with the angel a multitude of the heav'n-ly host, praising God, and saying,

**Chorus.—Glory to God.**

CANTO. CHORUS. f

Glory to God,

ALTO. f

Glory to God in the high-est,

TENORE.

Glory to God,

BASSO.

Glory to God in the high-est,

and peace on earth;

ANDANTE ALLEGRO. f

Glory to God,

Glory to God in the high-est,

Glory to God,

Glory to God in the high-est,

Glory to God,

Glory to God in the high-est,
ARIA—REJOICE GREATLY, O DAUGHTER OF ZION!
O daughter of Zion! Be joyous greatly. Shout. O daughter of Jerusalem! Behold thy king cometh unto thee.

Behold thy king cometh unto thee, cometh unto thee.

He is the righteous Saviour, and he shall speak peace unto the heathen, he shall speak peace, peace, he shall speak peace unto the heathen, he is the
Zion! Shout, O daughter of Jerusalem! behold thy king cometh unto thee! behold thy king cometh unto thee.

Recit.—Then shall the eyes of the blind be open'd.

Then shall the eyes of the blind be open'd and the ears of the deaf unstopped; then shall the lame man leap as a hart, and the tongue of the dumb shall sing.

Aria—he shall feed his flock like a shepherd.

shall feed his flock like a shepherd; and he shall gather the lambs with his arm,
be shall gather the lambs with his arm, with his arm.
carry them in his bosom, and gently lead those that are with young, and

gently lead, and gently lead those that are with young.

SOPRANO.

Come unto him, all ye that labour, Come unto him ye that are heavy laden, and I will give you rest.

Come unto him, all ye that labour, come unto him, ye that are heavy laden and he will give you rest.
CHORUS—HIS YOKE IS EASY AND HIS BURTHEN IS LIGHT.

ALLEGRO.

CANTO.

His yoke is ea\----sy, his burthen is light, his burthen, his bur\-then is light,

ALTO.

His yoke is

TENORE.

His yoke is

BASSO.

His yoke is

His yoke... is ea\ ----sy, his burthen. his bur\-then is light,

His yoke... is ea\ ----sy, his bur\-then

His yoke... is ea\ ----sy, his bur\-then is light, his bur\-then is light;

His yoke... is ea\ ----sy, his bur\-then is light; his bur\-then is light;

His yoke... is ea\ ----sy, his bur\-then is light; His yoke... is ea\----sy, his bur\-then is light;
His yoke is easy, his burden is light;

His yoke is easy, his burden is light;
Part the Second.

CHORUS—BEHOLD THE LAMB OF GOD.

CANTO.

ALTO.

Tenor.

Basso.

LARGO.
Hold the Lamb of God, Be - hold the Lamb of God, that ta - keth a - way the sins of the world.

Hold the Lamb of God, the Lamb of God, that ta - keth a - way the sins, the sins of the world, the

Hold the Lamb of God, the Lamb of God, that ta - keth a - way the sins of the world, the

Hold the Lamb of God, the Lamb of God, that ta - keth a - way the sins of the world, the

that ta - keth a - way the sins of the world, the sins of the world, the sins of the world, the

that ta - keth a - way the sins of the world, the sins of the world, the sins of the world, the

that ta - keth a - way the sins of the world, the sins of the world, the sins of the world, the

that ta - keth a - way the sins of the world, the sins of the world, the sins of the world, the

that ta - keth a - way the sins of the world, the sins of the world, the sins of the world, the

that ta - keth a - way the sins of the world.
ARIA—HE WAS DESPISED AND REJECTED.

Largo.

He was despised, despised and rejected,

rejected of men; a man of sorrows,
a man of sorrows, and acquainted with grief,

... a man of sorrows, and acquainted with grief.

He was despised,

... He was despised and rejected of men; a man of sorrows, and acquainted with grief,...

man of sorrows, and acquainted with grief. He was despised, rejected; a man of sorrows, and acquainted with
grief, and acquainted with grief.

... a man of sorrows, and acquainted with grief.

He gave his back to the smiters, He gave his back to the smiters, and his cheeks to

un poco piano.

them that pluck-ed off the hair, and his cheeks to them that pluck-ed off the hair, and his cheeks to

them that pluck-ed off the hair, he hid not his face from shame and

splitting; he hid not his face from shame.
he hid not his face from shame, from shame and spitting.

CHORUS—SURELY, HE HATH BORNE OUR GRIEVES.

CANTO.

Surely, surely, he hath borne our griefs, and carried our sorrows;

ALTO.

Tenore.

Basso.

Surely, surely, he hath borne our griefs, and carried our sorrows.

Surely, surely, he hath borne our griefs, and carried our sorrows.

Surely, surely, he hath borne our griefs, and carried our sorrows.
he was wounded for our transgressions; he was bruised, he was bruised for our iniquities; the chastisement, the chastisement of our peace.

he was wounded for our transgressions; he was bruised, he was bruised for our iniquities; the chastisement, the chastisement of our peace.

he was wounded for our transgressions; he was bruised, he was bruised for our iniquities; the chastisement, the chastisement of our peace.

he was wounded for our transgressions; he was bruised, he was bruised for our iniquities; the chastisement, the chastisement of our peace.

he was wounded for our transgressions; he was bruised, he was bruised for our iniquities; the chastisement, the chastisement of our peace.

he was wounded for our transgressions; he was bruised, he was bruised for our iniquities; the chastisement, the chastisement of our peace.

he was upon him.

he was upon him.

he was upon him.

he was upon him.
CHORUS—AND WITH HIS STRIPES WE ARE HEALED.
And with his stripes we are healed.

And with his stripes we are healed.

And with his stripes we are healed.

And with his stripes we are healed.

And with his stripes we are healed.

And with his stripes we are healed.
CHORUS—ALL WE LIKE SHEEP HAVE GONE ASTRAY.

Canto.

All we like sheep,

Alto.

All we like sheep,

Tenore.

All we like sheep,

Basso.

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,

All we like sheep,
All we like sheep
eye one to his own way; All we like sheep
eye one to his own way; All we like sheep
eye one to his own way; All we like sheep
have gone a-stray, we have turned,
Ev'ry one to his own way; All we like sheep have gone a-stray, .

Ev'ry one to his own way; All we like sheep have gone a-stray,

We have turned ev'ry one to his own way; All we like sheep have gone a-stray.

Ev'ry one to his own way; All we like sheep have gone a-stray.

We have turned ev'ry one to his own way; All we like sheep have gone a-stray.

We have turned ev'ry one to his own way; All we like sheep have gone a-stray.

We have turned ev'ry one to his own way; All we like sheep have gone a-stray.

We have turned ev'ry one to his own way; All we like sheep have gone a-stray.

We have turned ev'ry one to his own way; All we like sheep have gone a-stray.

We have turned ev'ry one to his own way; All we like sheep have gone a-stray.
we have turned ev'ry one to his own way; All we like sheep,

one to his own way; we have turned ev'ry one to his own way; All we like sheep,

way; we have turned ev'ry one to his own way; All we like sheep,

ev'ry one to his own way; All we like sheep, have gone a-stray,

ev'ry one to his own way; All we like sheep, have gone a-stray,

have gone a-stray,

we have turned, we have turned,

we have turned, we have turned,

have gone a-stray,

we have turned, we have turned,

we have turned, we have turned,

we have turned, we have turned,

we have turned, we have turned,
Recit.—All they that see him laugh him to scorn.

Chorus—He trusted in God that He would deliver him.
He trust-ed in God that he would de-li-ver him; let him de-li-ver him, if he de-light in him;

...in him; let him de-li-ver him, if he de-light in him, if he de-light in him; let him de-

trust-ed in God, he trust-ed in God; let him de-li-ver him, if he de-light in him, if he de-light in him, let him de-li-ver him;

let him de-li-ver him,

He trust-ed in God that he would de-li-ver him; let him de-

let him de-li-ver him,

let him de-li-ver him, if he de-light in him; let him de-li-ver him, if he de-light in him; let him de-

...in him; let him de-li-ver him, if he de-light in him, if he de-light in him; let him de-

He trust-ed in God that he would de-li-ver him,
let him de-li-ver him,
let him de-li-ver him,
let him de-li-ver him;

if he de-light in
in him; let him de-li-ver him,
in him; let him de-li-ver him,
in him; let him de-li-ver him,
in him; let him de-li-ver him;

if he de-light in
in him; let him de-li-ver him,
in him; let him de-li-ver him,
in him; let him de-li-ver him,
in him; let him de-li-ver him;

He trust-ed in God that he would de-li-ver him;
He trust-ed in God, let him de-li-ver him,
He trust-ed in God, let him de-li-ver him,
He trust-ed in God, let him de-li-ver him,
He trust-ed in God that he would de-li-ver him;

Adagio.

Adagio.

Adagio.

Adagio.
RECT. — THY REBUKE HATH BROKEN HIS HEART.

LARGO

Thy rebuke hath broken his heart; he is full of heaviness, he is full of heaviness; Thy rebuke hath

broken his heart; he look-ed for some to have pi-ty on him, but there was no man, nei-ther found he a-ny to

com-fort him; he look-ed for some to have pi-ty on him, but there was no man, nei-ther found he a-ny to com-fort him.

ARIA — BEHOLD, AND SEE IF THERE BE ANY SORROW.

ARGO

E PIANO.

Be-hold, and see, be-hold, and see if there be a-ny sor-row like un-to his sor-row;

Be-hold, and see if there be a-ny sor-row like un-to his sor-row; Be-

See.

hold, and see if there be a-ny sor-row like un-to his sor-row.
Recit.—He was cut off out of the land of the living; for the transgressions of thy people was he stricken.

Aria—But thou didst not leave his soul in hell.

But thou didst not leave his soul in hell, nor didst thou suffer, nor didst thou suffer thy Holy One to see corruption;
CHORUS—LIFT UP YOUR HEADS, O YE GATES.

Canto 1mo.

Canto 2do.

Alto.

Tenore.

Basso.

A Tempo Ordinario.

Lift up your heads, O ye gates! and
be ye lift up, ye everlast- ing doors, and the King of Glory shall come in.
be ye lift up, ye everlast- ing doors, and the King of Glory shall come in.
Who is the King of Glory?
The Lord strong and mighty, the Lord strong and mighty, the Lord mighty in battle.

King of Glory? who is the King of Glory? who is the King of Glory?

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of Glory shall come in, and the Lord of Hosts;

Who is the King of Glory? who is the King of Glory? who is the King of Glory?
The Lord of Hosts, the Lord of Hosts, he is the King of Glory.

The Lord of Hosts, the Lord of Hosts, he is the King of Glory, he is the King of Glory, of Glory.

RECIT.—UNTO WHICH OF THE ANGELS SAID HE AT ANY TIME.

Un-to which of the angels said he at any time, Thou art my son, this day have I bo-got-ten thee?
CHORUS—LET ALL THE ANGELS OF GOD WORSHIP HIM.

Let all the angels of God worship him,
Arria—Thou art gone up on high.

Allegro

Thou art gone up on high, thou art gone up on high;

led captivity captive, thou hast led captivity captive, and received gifts for men, yea even for thine enemies, yea, even for thine enemies,

that the Lord God might dwell among them, that the Lord God might dwell,

...
art gone up on high, thou art gone up on high; thou hast led captivity captive, thou hast led captivity captive, and re-

coir-ed gifts for men, yea e-ven for thine e-

ne-

for thine e-nemies that the Lord God might dwell a-

mong them, that the Lord God migh-

dwell a-

among them, that the Lord God might dwell a-

mong them, that the Lord God might dwell a-

among them, that the Lord God might dwell a-

among them.
ARIA—HOW BEAUTIFUL ARE THE FEET.

How beautiful are the feet of them that preach the gospel of peace; How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings, glad tidings of good things; glad tidings of good things; and bring glad tidings, glad tidings of good things, glad tidings of good things.
CHORUS—THEIR SOUND IS GONE OUT INTO ALL LANDS.

CANTO: Their sound is gone out in-to all lands, Their sound is gone out in-to all lands, in-to all

ALTO: Their sound is gone out in-to all lands, in-to all lands, in-to all

TENORE: Their sound is gone out, Their sound is gone out in-to all

BASSO: Their sound is gone out, Their sound is gone out in-to all

A TEMPO ORDINARIO: lands, Their sound is gone out in-to all lands, Their sound is gone out in-to all lands,

lands, Their sound is gone out, is gone out, Their sound is gone out, is gone out in-to all lands,

lands, their sound is gone out in-to all lands, in-to all lands, in-to all lands,

lands, their sound is gone out in-to all lands, their sound is gone out in-to all lands,

and their words un-to the ends of the world, and their words un-to the ends of the world, un-to the ends of the world, un-to the ends of the world, and their
Aria—WHY DO THE NATIONS SO FURIOUSLY RAGE TOGETHER?
so furiously together? why

do the people imagine a vain thing?...

Why do the nations so furiously rage together? and why do the people, and

why do the people imagine a vain thing?... Why do, the nations
...so furiously to-gether? and why do the peo-ple i-ma-gine a vain
thing? i-ma-gine a vain thing? and why do the
people i-ma-gine a vain thing?

The kings of the earth rise
up, and the ru-lers take coun-sel to-ge ther, take coun-
... sol, take coun-sel to-ge ther a-against the Lord and a-
CHORUS—LET US BREAK THEIR BONDS ASUNDER.

CANTO.

Alto.

Tenor.

Bass.

Let us break their bonds a - sun - der, let us break,

Let us break their bonds a - sun - der, let us break,

Let us break their bonds a - sun - der, let us, let us break their bonds a - sun - der, let us, let us break,

Let us break their bonds a - sun - der, let us, let us break their bonds,
and cast a-way

their yokes from us,
and cast a-way
their yokes from us,
and cast a-way
their yokes from us;
Let us break their bonds,
let us break their
bonds,
let us break their
bonds;
—sun-der, let us, let us break

let us break their bonds a

sun-der, their bonds a

sun-der, and cast

let us break their bonds, let us break their bonds, their bonds a

sun-der, and cast a

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,

let us break their bonds a

sun-der,
and cast away, and cast away their yokes from us; and cast away their yokes, their yokes from us, and cast away, and cast away their yokes; Let us break their bonds, and cast away, and cast away their yokes from us, and cast away, and cast away their yokes; Let us break their bonds, and cast away, and cast away their yokes from us, and cast away, and cast away their yokes from us;

Let us break their bonds, and cast away, and cast away their yokes from us.

bonds, their bonds a - sun - der, and cast away, and cast away their yokes from us.

sun - der, their bonds a - sun - der, and cast away, and cast away their yokes from us.

Let us break their bonds a - sun - der, and cast away, and cast away their yokes from us.

RECIT.—HE THAT DWELLETH IN HEAVEN.

He that dwell - eth in heaven shall laugh them to scorn; the Lord shall have them in derision.

Ad lib.
Aria—Thou shalt break them.

Thou shalt break them,

Thou shalt break them with a rod of iron;

dash them in pieces like a potter's vessel;

Thou shalt dash them in pieces, like a potter's vessel;
Thou shalt break them.

Thou shalt break them with a rod of iron; thou shalt dash them in pieces, like a potter's vessel; thou shalt dash them in pieces, like a potter's vessel.
Hallelujah! Hallelujah! The kingdom of this world is become the
reigneth! Hallelujah! Hallelujah! The kingdom of this world is become the
- Hallelujah! Hallelujah! Hallelujah! The kingdom of this world is become the
kingdom of our Lord, and of his Christ; and he shall reign for
kingdom of our Lord, and of his Christ; and he shall reign for ever and ever,
kingdom of our Lord, and of his Christ; and he shall reign for ever and ever,
kingdom of our Lord, and of his Christ; and he shall reign for ever and ever,
and he shall reign for ever and ever, for ever and ever.
Reign for ever and ever, for ever and ever, hallelujah! hallelujah!

for ever and ever, for ever and ever, hallelujah! hallelujah!


King of Kings! and Lord of Lords!

for ever and ever, hallelujah! hallelujah!

for ever and ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

for ever and ever, hallelujah! hallelujah!

for ever and ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

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for ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!

for ever, hallelujah! hallelujah!
and Lord of Lords! and Lord of Lords! and he shall reign,

- lu-jah! King of Kings! and Lord of Lords! and he shall reign for

- lu-jah! King of Kings! and Lord of Lords! and he shall reign for e-

- lu-jah! King of Kings! and Lord of Lords! and he shall reign for e-Ver and

and he shall reign for e-ver and e-ver, for e-ver and

and he shall reign for e-ver and e-ver, King of Kings! for e-ver and

and he shall reign for e-ver and e-ver, King of Kings! e-ver,

and he shall reign for e-ver and e-ver, King of Kings! for e-ver and

and he shall reign for e-ver and e-ver, King of Kings! for e-ver and

and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver, and he shall reign for e-ver, for e-ver and e-ver.
Ver! King of Kings! and Lord of Lords! King of Kings! and Lord of Lords! and
Ver! King of Kings! and Lord of Lords! King of Kings! and Lord of Lords! and
Ver! King of Kings! and Lord of Lords! King of Kings! and Lord of Lords! and
Ver! King of Kings! and Lord of Lords! King of Kings! and Lord of Lords! and

he shall reign for ever and ever, King of Kings! and Lord of
he shall reign for ever and ever, for ever and ever, for ever and
he shall reign for ever and ever, for ever and ever, for ever and
reign for ever and ever and ever, for ever and ever, for ever and

Lords! hal-le-lu-jah! hal-le-lu-jah! hal-le-lu-jah! hal-le-lu-jah! hal-le-lu-jah!
Ver! hal-le-lu-jah! hal-le-lu-jah! hal-le-lu-jah! hal-le-lu-jah! hal-le-lu-jah!
Ver! hal-le-lu-jah! hal-le-lu-jah! hal-le-lu-jah! hal-le-lu-jah! hal-le-lu-jah!
Ver! hal-le-lu-jah! hal-le-lu-jah! hal-le-lu-jah! hal-le-lu-jah! hal-le-lu-jah!

END OF THE SECOND PART.
Part the Third.

ARIA—I KNOW THAT MY REDEEMER LIVETH.

I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth;
Yet in my flesh shall I see God, yet in my flesh shall I see God. I know that my Redeemer liveth, and though worms destroy this body, yet in my flesh shall I see God, shall I see God. I know that my Redeemer liveth.

For now is Christ risen from the dead, the first fruits of
Quartetto—Since by man came death.

Canto.

Since by man came death, Since by man came death,

Alto.

Since by man came death, Since by man came death,

Tenore.

Since by man came death, Since by man came death,

Basso.

Since by man came death, Since by man came death,

Grave.

Since by man came death, Since by man came death.
CHORUS—BY MAN CAME ALSO THE RESURRECTION.

CANTO
By man came also the resurrection of the dead, by man came also the resurrection of the dead;

ALTO
By man came also the resurrection of the dead, by man came also the resurrection of the dead;

TENORE
By man came also the resurrection of the dead, by man came also the resurrection of the dead;

BASSO
By man came also the resurrection of the dead, by man came also the resurrection of the dead;

QUARTETTO—FOR AS IN ADAM ALL DIE.

CANTO
For as in Adam all die, for as in Adam all die;

ALTO
For as in Adam all die, for as in Adam all die;

TENORE
For as in Adam all die, for as in Adam all die;

BASSO
For as in Adam all die, for as in Adam all die;

GRAVE
pp
Recit. Accompanied—Behold, I tell you a Mystery.

Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet.

Aria—The Trumpet Shall Sound.

Pomposa ma non allegro.

Solo, Trumpet.

The trumpet shall sound, and the dead shall be raised, incorruptible; The trumpet shall sound, and the dead shall be raised, incorruptible;
we shall be chang'd, and we shall be chang'd;

The trumpet shall sound, and the dead shall be rais'd, be rais'd incorruptible, and we shall be chang'd, be chang'd, chang'd, chang'd.

trumpet shall sound, and the dead shall be rais'd, be rais'd incorruptible, and we shall be chang'd, be chang'd, chang'd, chang'd.
chang'd, we shall be chang'd, and we shall be chang'd, we shall be chang'd.

For this corruptible must put on incorruption, for this corruptible must put on, must put on,

must put on, must put on incorruption, and this mortal must put on

immortality, and this mortal must put on
Recit.—Then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Duo—O Death, where is thy sting?

O death, O death, where is thy sting? O death, where is thy sting? O grave, where is thy victory? O grave, O death,

O grave, where is thy victory? O grave, where is thy victory? O death, where is thy sting? O grave,

O grave, where is thy victory? O grave, where is thy victory? O death, where is thy sting? O grave,

O grave, where is thy victory? O grave, where is thy victory? The sting of death is sin, the sting of death is sin, and . . .

grace, where is thy victory? O grace, where is thy victory? The sting . . . of death is sin, and the

. . . the strength of sin is . . . the law; the sting . . . of death is sin, and the strength of sin . . . is the law.
**CHORUS—BUT THANKS BE TO GOD.**

**CANTO.**

But thanks, but thanks, thanks, thanks be to God, but thanks, but thanks, thanks, thanks be to God, who giveth us the

**ALTO.**

But thanks, but thanks, thanks, thanks be to God, to God, thanks be to God, thanks be to God, who

**TENORE.**

But thanks, but thanks, thanks, thanks be to God, thanks be to God, thanks be to God, to God, who

**BASSO.**

But thanks, but thanks, thanks, thanks be to God, thanks be to God, thanks be to God,

\[\text{Andante.}\]

\[\text{Vic-to-ry, the vic-to-ry, through our Lord Je-sus Christ, who giveth us the vic-to-ry, who giveth us the vic-to-ry, through our Lord Je-sus Christ, who giveth us the vic-to-ry, who giveth us the vic-to-ry, through our Lord Je-sus Christ, who giveth us the vic-to-ry, the vic-to-ry, thr' our Lord Je-sus.}\]

\[\text{But thanks, but thanks, but thanks, but thanks, but thanks, but thanks, thanks be to God, thanks be to God, thanks be to God, thanks be to God, thanks be to God, thanks be to God, thanks be to God, thanks be to God.}\]
thanks, but thanks, thanks be to God, thanks be to God, but thanks, but thanks, thanks, thanks, thanks be to
thanks be to God, but thanks, thanks be to God, to God, but thanks be to God, but thanks be to God,
thanks be to God, to God, but thanks be to God, but thanks, but thanks, thanks, thanks be to God,
thanks, but thanks, but thanks be to God, thanks be to God, but thanks, but thanks, thanks be to God,

God, thanks, thanks be to God, thanks be to God, who gi-veth us the vic-to-ry, the vic-to-ry, thro' our Lord
who gi-veth us the vic-to-ry, who gi-veth us the vic-to-ry, thro' our Lord

Jesus Christ; But thanks be to God, but thanks, but thanks, thanks be to God, who gi-veth us the vic-to-ry, who gi-veth us the
Jesus Christ; But thanks, thanks be to God, but thanks, but thanks, thanks be to God,

Jesus Christ; But thanks be to God, but thanks, but thanks, thanks be to God, who gi-veth us the vic-to-ry, the

Jesus Christ; But thanks be to God, but thanks, but thanks, thanks be to God, who gi-veth us the vic-to-ry, the

Jesus Christ; But thanks be to God, but thanks, but thanks, thanks be to God, who gi-veth us the vic-to-ry, the

Jesus Christ; But thanks be to God, but thanks, but thanks, thanks be to God, who gi-veth us the vic-to-ry, the

Jesus Christ; But thanks be to God, but thanks, but thanks, thanks be to God, who gi-veth us the vic-to-ry, the
victory, who giveth us the victory, thro' our Lord Jesus Christ;

But thanks, thanks, thanks be to God, thanks be to God, thanks be to God;

victory, who giveth us the victory, thro' our Lord Jesus Christ; But thanks, thanks, thanks be to God, thanks be to God, thanks be to God;

victory, who giveth us the victory, thro' our Lord Jesus Christ; But thanks, thanks, thanks be to God, thanks be to God, thanks be to God;

victory, who giveth us the victory, thro' our Lord Jesus Christ; But thanks, thanks, thanks be to God, thanks be to God, thanks be to God;

victory, who giveth us the victory, thro' our Lord Jesus Christ; But thanks, thanks, thanks be to God, thanks be to God, thanks be to God;

But thanks, thanks, thanks be to God, thanks be to God, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory.

But thanks, thanks, thanks be to God, thanks be to God, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory.

But thanks, thanks, thanks be to God, thanks be to God, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory.

But thanks, thanks, thanks be to God, thanks be to God, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory, who giveth us the victory.

victory, who giveth us the victory, thro' our Lord Jesus Christ; who giveth us the victory, through our Lord Jesus Christ.

victory, who giveth us the victory, who giveth us the victory, who giveth us the victory, through our Lord Jesus Christ.

victory, who giveth us the victory, the victory, who giveth us the victory, through our Lord Jesus Christ.

victory, who giveth us the victory, who giveth us the victory, who giveth us the victory, through our Lord Jesus Christ.

victory, who giveth us the victory, who giveth us the victory, through our Lord Jesus Christ.
If God be for us, who can be against us?

Who shall lay anything to the charge of God's elect?

It is God that justifieth,
CHORUS—WORTHY IS THE LAMB THAT WAS SLAIN.

CANTO.

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

ALTO.

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Tenore.

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Basso.

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Largo.

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

PianO. Org.

Largo.

Worthy is the Lamb that was slain, and hath redeemed us to God, to God by his blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Largo.

Worthy is the Lamb that was slain, and hath redeemed us to God, to God by his blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

PianO. Org.

Largo.
pow'r, and rich-es, and wis-dom, and strength, and ho-nour, and glo-ry, and bless-ing.

pow'r, and rich-es, and wis-dom, and strength, and ho-nour, and glo-ry, and bless-ing.

pow'r, and rich-es, and wis-dom, and strength, and ho-nour, and glo-ry, and bless-ing.

pow'r, and rich-es, and wis-dom, and strength, and ho-nour, and glo-ry, and bless-ing.

Blessing and ho-nour, glo-ry and pow'r, be un-to him, be un-to him, that sit-teth upon the throne, and un-to the Lamb.

Blessing and ho-nour, glo-ry and pow'r, be un-to him, be un-to him, that sit-teth upon the throne, and un-to the Lamb.

Larghetto.

Blessing and ho-nour, glo-ry and pow'r, be un-to him, be un-to him, that sit-teth upon the throne, and un-to the Lamb.

Blessing and ho-nour, glo-ry and pow'r, be un-to him, be un-to him, that sit-teth upon the throne, and un-to the Lamb.

Larghetto.

pow'r, be un-to him, be un-to him, that sit-teth up-on the throne, and un-to the Lamb.

Blessing and

that sit-teth up-on the throne, and un-to the Lamb.
CHORUS—AMEN.

CANTO.

ALTO.

TENORE.

BASSO.

ALLEGRO MOZZERATO.
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