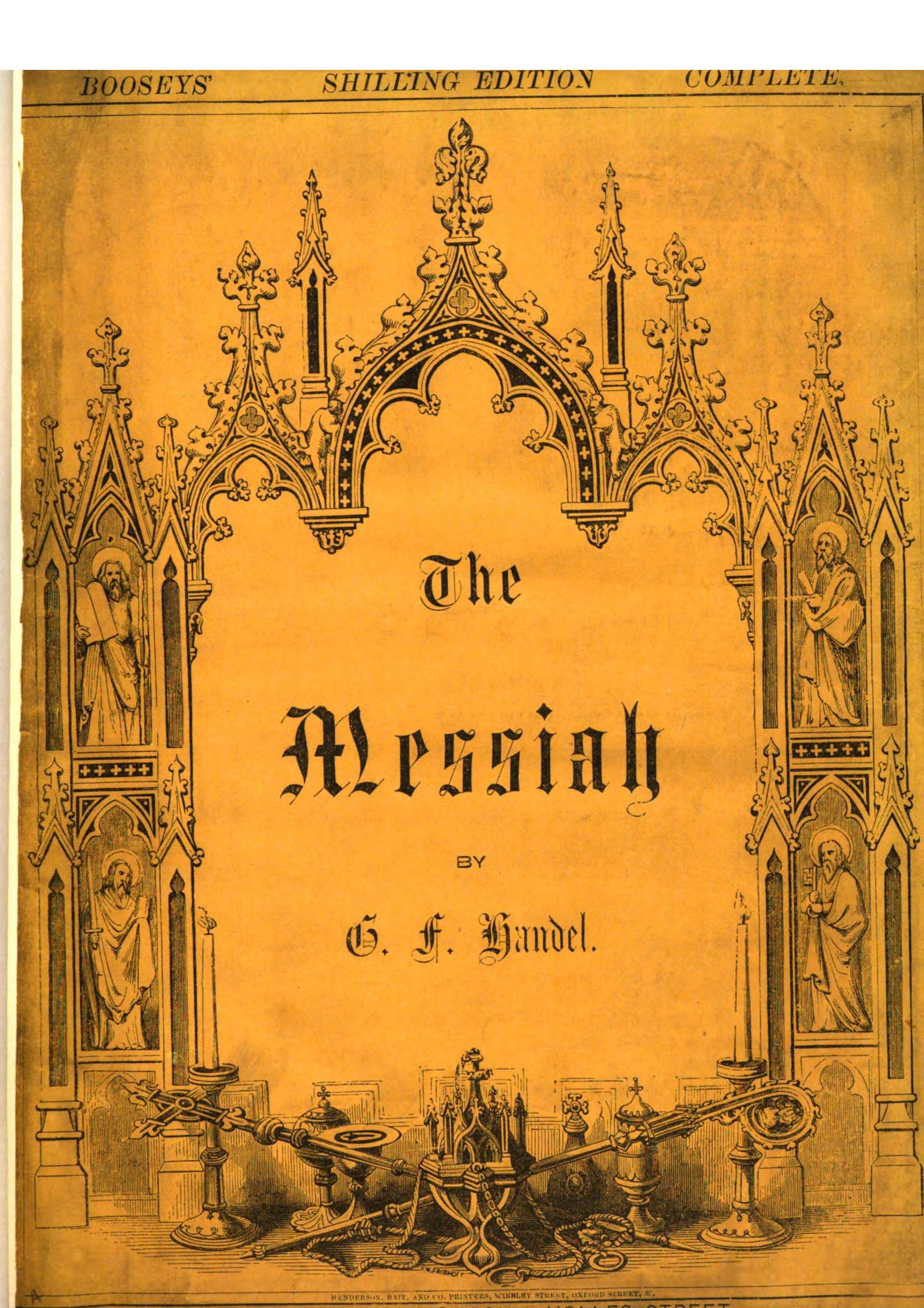


BOOSEYS'

SHILLING EDITION

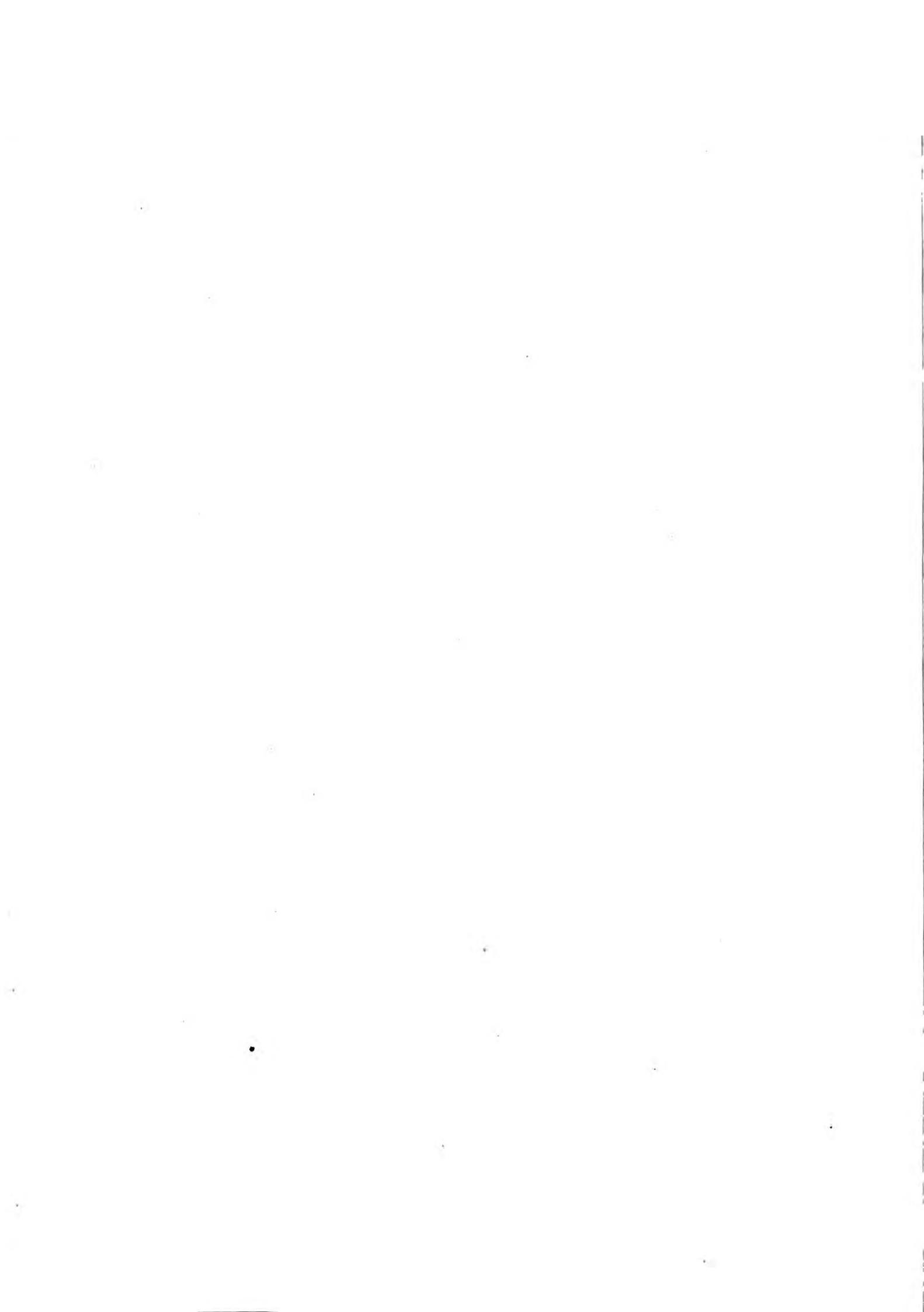
COMPLETE.



The
Messiah

BY

G. F. Handel.



BOOSEY & SONS' EDITION.

F. S. b.

The Messiah

SACRED ORATORIO

Composed in the Year 1741

BY

GEORGE FREDERICK HANDEL

IN COMPLETE VOCAL SCORE

WITH ACCOMPANIMENT FOR THE ORGAN OR PIANOFORTE



BY

DR. JOHN CLARKE

(OF CAMBRIDGE.)

Newly Revised and Edited

BY

GEORGE F. HARRIS.

London:

BOOSEY AND SONS, HOLLES STREET.

MESSIAH.

OVERTURE.

GRAVE.

ALLEGRO MODERATO.

1st. 2nd.

8ves.

Bvss.

8ves.

Bvss.

Sves.

Sves.

Sves.

RECIT. ACCCOMPANIED—COMFORT YE, MY PEOPLE.

LARGHETTO
PIANO.

p

ad lib.

tempo.

semper
staccato.

Comfortye, Com fort ye, my people, Com fort ye, my people, saith your God, saith your God; speak ye comfortably to Je-ru-salem, speak ye comfortab-ly to Je-rusalem, and cry unto her, that her war fare, her

war - fare is accom - plished, that her in - i-quity is pardon'd, that her in - i-quity is par - don'd.

The voice of him that crieth in the wilderness, "Prepare ye the way of the Lord, make straight in the desert a highway for our God."

ARIA—EVERY VALLEY SHALL BE EXALTED.

ANDANTE.

Ev' - ry val - ley, ev' - ry val - ley . . . shall be ex - alt - ed, shall be . . .
8ves. . . .

. . . ex - alt - ed, shall be ex -

alt - ed. shall be ex - alt - ed, and ev' - ry

mountain and hill . . . madelow; the crooked straight, and the rough places plain;

the crook-ed straight, the crook-ed straight, and rough places plain,

and the rough places plain.

Ev'ry val-ley, ev'ry val-ley . . . shall be exalt-

ed, Ev'ry val-ley,

Ev'ry val-ley . . . shall be ex-alt - ed, and ev'ry mountain and hill made low, the

crook-ed straight, the crooked straight, the crooked straight, and the rough places plain, and the rough places

plain, and the rough places plain, ad lib.

the crooked straight, and the rough pla - - ces plain. tempo.

pp ad lib. f sves.

CHORUS—AND THE GLORY OF THE LORD.

ALLEGRO. CANTO.

And the glo-ry, the glory of the Lord shall be re - veal - ed;

ALTO.

And the glo-ry, the glory of the Lord, the glory of the Lord

TENORE.

And the glo-ry, the glory of the Lord shall be re - veal - ed; And the glo-ry, the

BASSO.

And the glo-ry, the glory of the Lord shall be re - veal - ed, shall

8ves.

and the glo-ry, the glory of the Lord shall be re - veal'd; and the glo-ry, the glo-ry of the

shall be re - veal - ed, be re - veal - ed; and the glo-ry, the glo-ry of the

glory of the Lord shall be re - veal - ed; and the glo-ry, the glo-ry of the

be re - veal-ed; and the glo-ry, the glo-ry of the

8ves.

Lord shall be re-veal - ed,
 Lord shall be re-veal - ed, and all flesh shall see it to - ge-ther,
 Lord shall be re-veal - ed, and all flesh shall
 Lord shall be re-veal - ed,

8ves...

and all flesh shall see it to - ge - - - - ther; For the mouth of the Lord hath spo - ken
 and all flesh shall see it to - ge - - - - ther; and all flesh shall see it to - ge - - - -
 see it to - ge - - - - ther; For the mouth of the Lord hath spoken it; and all flesh shall see it to - ge - - - -
 For the mouth of the Lord hath spoken it; and all flesh shall see it to - ge - - - -

8ves. . . . :

it; and all flesh shall see it to - ge - - - - ther;
 - ther; and all flesh, and all flesh shall see it to - ge - - - - ther; and all flesh shall see it to - ge - - - -
 - ther; and all flesh shall see it to - ge - - - - ther; the mouth of the Lord hath spo - ken it;
 - ther; For the mouth of the Lord hath spo - ken it;

And the glo-ry, the glo-ry of the Lord; and all flesh shall see it to-gether; the mouth of the Lord hath spoken it;

And the glo-ry, the glo-ry of the Lord; and all flesh shall see it to-gether; and the glo-ry, the glory of the Lord shall

And the glo-ry, the glo-ry of the Lord; and all flesh shall see it to-gether;

And the glo-ry, the glo-ry of the Lord; and all flesh shall see it to-gether;

8ves. . .

for the mouth of the Lord hath spo-ken it, hath
be re - vealed, and all flesh shall see it to-gether; for the mouth of the Lord . . .
and all flesh shall see it to-gether; the glo-ry, the glory of the Lord shall be re - veal -
and all flesh shall see it to-gether; and the glo-ry, the glo-ry of the
8ves. . .

spo - - - ken it; And the glo-ry, the glo-ry, the glory of the Lord shall be re -
hath spoken - it; and all flesh shall see it to-gether; and the glo-ry, the glory of the
- - - ed, and all flesh shall see it to-gether; and the glo-ry, the glory of the
Lord shall be re - veal - ed, and all flesh shall see it to-gether; and the glo-ry, the glory of the
8ves. . . 8ves. . .

veal - ed, and all flesh shall see it to - gether, to - ge - ther; For the mouth
 Lord shall be re - veal - ed, re - vealed, and all flesh shall see it to - gether, to - ge - ther; For the
 Lord shall be re - veal - ed, and all flesh shall see it to - gether, to - ge - ther; For the
 Lord shall be re - veal - ed, re - vealed, for the mouth of the Lord hath spo - ken it; For the

Adagio.

of the Lord hath spo - ken it; for the mouth of the Lord hath spo - ken it.
 mouth of the Lord hath spo - ken it; for the mouth of the Lord hath spo - ken it.
 mouth of the Lord hath spo - ken it; for the mouth of the Lord, the mouth of the Lord hath spo - ken it.
 mouth of the Lord hath spo - ken it; for the mouth of the Lord, the mouth of the Lord hath spo - ken it.

Adagio.

RECIT. ACCCOMPANIED—THUS SAITH THE LORD.

RECITATIVE ACCCOMPANIED.

Thus saith the Lord, the Lord of Hosts: Yet once a lit - tle while, and I will shake

Sres.

the heav'ns and the earth, the sea and the dry land; and I will shake and I will shake

all nations; I'll shake the heav'ns, the earth, the sea, the dry land, all na-tions, I'll shake, and the de-

p

sire of all nation shall come. The Lord whom ye seek shall suddenly come to his

8ves.

temple, ev'n the messenger of the co - ve-nant whom ye de-light in, be-hold he shall come, saith the Lord of Hosts.

8ves.

ARIA—BUT WHO MAY ABIDE THE DAY OF HIS COMING.

LARGHETTO.

But

who may a - bide the day of his com-ing, And who shall stand when he ap-pear-eth? who shall stand when

he ap-pear-eth? But who may a - bide, but who may a - bide the day of his com-ing, And who shall stand when

he ap - pareth? and who shall stand when . . . he ap - pear -

Prestissimo.

eth? when . . . he ap - pear - eth?

Prestissimo.

For he is like . . . a re - fi - ner's

fire. . . . For he is like . . . a re - fi -

- - - ner's fire. . . Who shall stand when he ap - pear - eth? For

he is like a re - fi -

p f p f p p f f' p

ner's fire. For he is like a re - fi - ner's
 fire. And who shall stand when he ap - pear-eth? But who may a - bide the
 day of his com-ing? and who shall stand, and who shall stand when he ap - pear-eth?
 when he ap - pear-eth? For he is like . . . a re - fi - ner's
 fire, . . . like a re - fi - ner's fire; and who shall stand when he,
 when he ap - pear-eth? and who shall stand when he ap -

- pear - eth? For he is like . . . a re - fi - ner's
 fire; . . . and who shall stand when he . . . ap -
 - pear - eth? when he ap - - - pear - eth? For he is
 like a re - fi -
 ner's fire, For he is like a re - fi - - ner's fire.
Adagio.
Adagio. *f Tempo primo.*
 8ves.
 8ves.

CHORUS—AND HE SHALL PURIFY.

CANTO.

And he shall pu - ri - fy, and he shall pu-ri-fy the sons . . . of Le - vi.

ALTO.

TENORE.

BASSO.

And he shall pu - ri - fy, And

ALLEGRO.

And he shall pu - ri - fy,

And

And he shall puri-fy the sons

he shall puri-fy the sons of Le - - vi,

8ves.

And he shall pu-ri - fy

he shall pu-ri-fy the sons of Le - -

of Le - - - vi,

And

And he shall pu-ri - fy, . . . and he shall pu-ri - fy . . . the

8ves. . . . :

the sons of Le - vi, the sons of Le - vi, that they may of - fer un - to the Lord an of-fer-ing in righ - teous -

vi, the sons of Le - vi, that they may of - fer un - to the Lord an of-fer-ing in righ - teous -

he shall pu - ri - fy the sons of Le - vi, that they may of - fer un - to the Lord an of-fer-ing in righ - teous -

sons of Le - vi, the sons, the sons of Le - vi, that they may of - fer un - to the Lord an of-fer-ing in righ - teous -

- ness, in righteous - ness. And he shall pu - ri - fy,

- ness, in righ - teous - ness. And he shall pu - ri - fy, And he shall

- ness, in righ - teous - ness. And he shall pu - ri - fy, And he shall

- ness, in righ - teous - ness. And he shall pu - ri - fy, shall pu - ri - fy the

And he shall pu - ri - fy, shall pu - ri - fy, And he shall pu - ri - fy,

pu - ri - fy, And he shall pu - ri - fy, And he shall pu - ri - fy,

pu - ri - fy, And he shall pu - ri - fy, And he shall pu - ri - fy,

sons of Le - vi, And he shall pu - ri - fy, And he shall pu - ri - fy, And

And he shall puri - fy the sons, the sons of Le - vi, And he shall pu - ri - fy,

And he shall pu - ri - fy, And he shall pu - ri - fy

And he shall pu - ri - fy the sons of Le - vi, And he shall pu - ri - fy, And he shall pu - ri -

he shall puri - fy the sons of Le - vi, the sons of Le - vi, And he shall pu - ri - fy, And

the sons . . . of Le - vi, shall pu - ri - fy, the sons of Le - vi, the sons of Le -

he shall pu - ri - fy, shall pu - ri - fy the sons of Le - vi, the sons of Le -

And he shall pu - ri - fy the sons of Le - vi, And he shall pu - ri - fy the sons of Le - vi, the sons of Le -

shall pu - ri - fy the sons of Le - vi, the sons of Le - vi, the sons of Le -

vi, And he shall puri - fy the sons, the sons of Le - vi, And he shall puri - fy the sons, the sons of Le - vi, 8ves. 8ves.

that they may of - fer un - to the Lord an of - fer-ing in righ - teous - ness, in righteousness.
 that they may of - fer un - to the Lord an of - fer-ing in righ - teousness, in righteousness.
 that they may of - fer un - to the Lord an of - fer-ing in righ - teousness, in righteousness.
 that they may of - fer un - to the Lord an of - fer-ing in righ - teousness, in righteousness.

Sopr. Alto. Tenor. Bass.

RECIT.—BEHOLD, A VIRGIN SHALL CONCEIVE.

ALTO.

Be-hold! a vir-gin shall conceive and bear a Son, and shall call his name Em-man-u-el; God with us.

Accomp.

ad lib.

ARIA—O THOU THAT TELLEST.

ANDANTE.

O thou that tell-est good tid-ings to Zi-on, get thee up in-to the high mountain!

O thou that tellest good tidings to Zi-on,
get thee up in-to the high

moun - tain! get thee up in-to the high moun -

tain!

O thou that tel - lest good tid - ings to Je - ru - sa - lem, lift up thy voice with strength! lift it

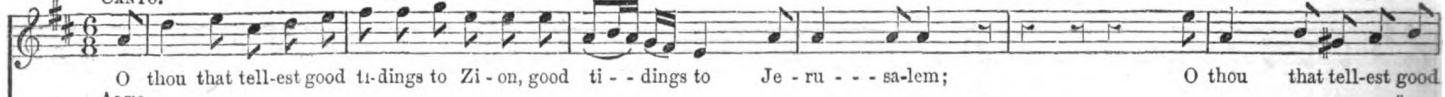
up, be not a - fraid! Say un - to the ci - ties of Judah! Say unto the cities of Ju - dah! Be - hold your

God! Be - hold your God! Say un - to the ci - ties of Ju - - - dah, Be - hold . . . your God! . . . be

- hold your God! . . . be - hold your God! O
 thou that tel - lest good tid - ings to Zion, A - rise, shine, for thy light is come!
 - rise, A - rise, A - rise, shine, for thy light is come! And the glo -
 ry of the Lord, the glo - ry of the Lord is ri - sen, is
 ri - sen up - on thee, is ri - sen, is ri - sen up - on thee, the - glo - ry, the
 glo - ry, the glo - ry of the Lord is ri - sen up - on thee.

CHORUS—O THOU THAT TELLEST.

CANTO.



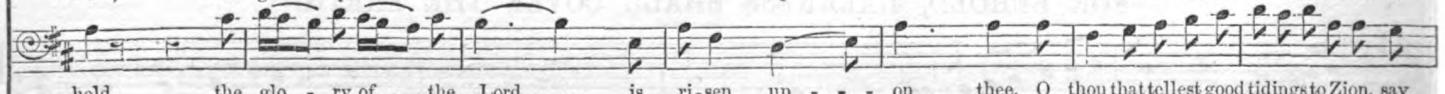
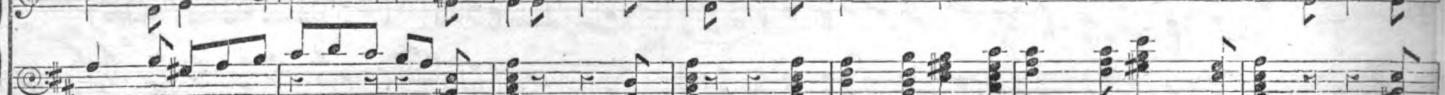
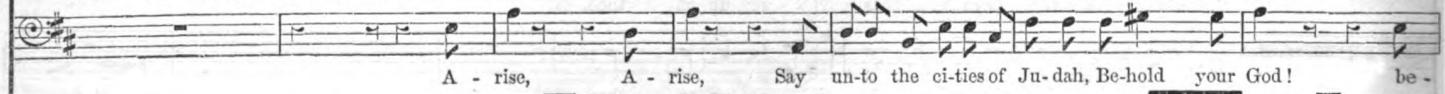
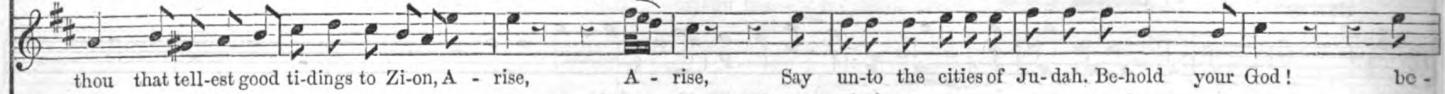
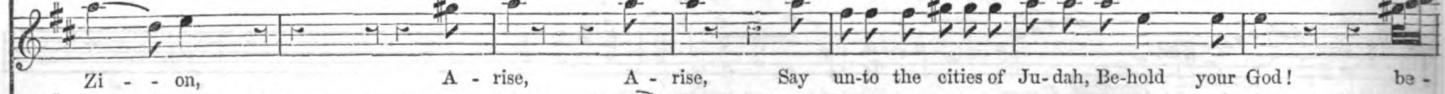
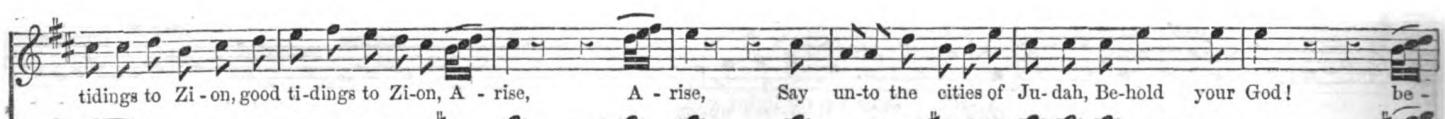
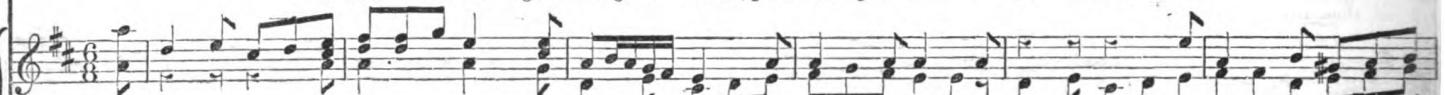
ALTO.



TENORE.



BASSO.



Eves.;

un - to the ci - ties of Ju - dah, Be - hold, be - hold, the glo - ry of the Lord, of the Lord, . . .
 un - to the ci - ties of Ju - dah, Be - hold, be - hold, the glo - ry of the Lord, of the Lord, . . .
 un - to the ci - ties of Ju - dah, Be - hold, be - hold, the glo - ry of the Lord, of the Lord, . . .
 un - to the ci - ties of Ju - dah, Be - hold, be - hold, the glo - ry of the Lord, of the Lord, . . .
 The glo - ry of the Lord is ri - - sen up-on thee.
 glo - ry of the Lord is ri - - sen up-on thee.
 the glo - ry of the Lord is ri - - sen up-on thee.
 the glo - ry of the Lord is ri - - sen up-on thee.

Sves. . . . :

FOR BEHOLD, DARKNESS SHALL COVER THE EARTH.

RECIT.
ACCOMPANIED.

ANDANTE
LARGHETTO.

For, be -

Sves. . . . :

- hold! darkness shall cover the earth, and gross darkness the people, and gross darkness the people;

but the Lord shall arise . . . up-on thee, and his glo - - - ry shall be seen up -

on thee, and his glo - - - ry shall be seen up-on thee, and the Gentiles shall come to thy light, and kings to the brightness of thy rising.

ARIA—THE PEOPLE THAT WALKED IN DARKNESS.

LARGHETTO.

The peo - - ple that walk - ed in

dark - - - ness, that walk-ed in dark - - - ness,

seen a great light; . . .

The peo- ple that walked, that walk-ed in darkness have seen a great light; The

8ves.

people that walked, that walked in darkness, that walked in dark - ness, The peo-ple that walked in dark - - - ness, have

seen a great light, have seen a great light, . . . a great light, have seen a great light;

8ves. :

and they that dwell, that dwell in the land of the sha - dow of death, and

they that dwell, that dwell in the land, that dwell in the land of the shadow of death, up - on them hath the light

shin - ed; and they that dwell, that dwell in the land of the sha - - - - - dow of death, up - on them hath the

light . shin - - - ed, up - on them hath the light shin-ed.

CHORUS—FOR UNTO US A CHILD IS BORN.

ANDANTE
ALLEGRO.

*p*

CANTO.

For unto us a child is born, unto us a son is given, unto us a son is given, For unto
ALTO.

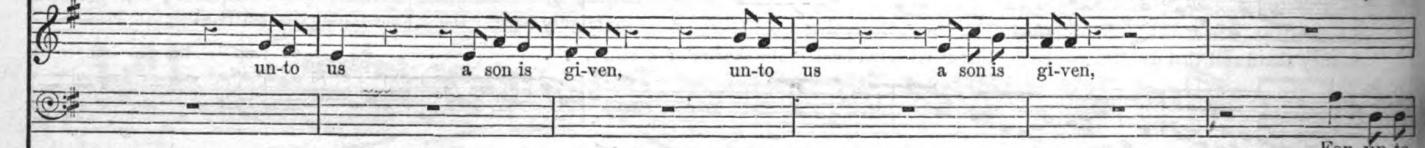
TENORE.

BASSO.

For unto us a child is born.



us a child is born, For un-to us a child is born,



un-to us a son is gi-ven, un-to us a son is gi-ven, For unto
us a child is born,

*ad lib., left hand.*

and the government shall be upon his shoul - der, upon his shoulder, and his
 given, and the government shall be upon his shoulder, and his
 and the government shall be up-on his shoul - der; and his
 and the government shall be upon his shoulder, and his
 8ves.

name shall be called Wonderful! Counsellor! the Mighty God! the Ever-lasting Father! The Prince of Peace!
 name shall be called Wonderful! Counsellor! the Mighty God! the Ever-lasting Father! The Prince of Peace! unto
 name shall be called Wonderful! Counsellor! the Mighty God! the Ever-lasting Father! The Prince of Peace!
 name shall be called Wonderful! Counsellor! the Mighty God! the Ever-lasting Father! The Prince of Peace!
 cresc. f. p.

untous a son is giv'n,
 us a child is born, un-to us a son is given, and the government shall be upon his shoul-
 For unto us a child is born, unto us a son is given,
 ad lib., left hand.

8ves. 8ves. 8ves.

and his name shall be call-ed Won-derful! Coun-sellor!

der; and his name shall be called Won-derful! Coun-sellor

and his name shall be called Won-derful! Coun-sellor!

and the government shall be upon his shoul - - der; and his name shall be called Won-derful! Coun-sellor!

the Mighty God! the Everlasting Father! the Prince of Peace! For un-to us a child is born,

the Mighty God! the Everlasting Father! the Prince of Peace! For un-to

the mighty God! the Everlasting Father! the Prince of Peace! unto us a child is born,

the mighty God! the Everlasting Father! the Prince of Peace! For unto us a child is born,

un-to us a son is given,

us a child is born,

un-to us a son is given, and the government shall be upon his shoul - -

un-to us a son is given,

ad lib.

The musical score consists of three staves of music. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the bass voice. The piano accompaniment is represented by a staff at the bottom, indicated by a treble clef and a bass clef. The lyrics are written below each staff, corresponding to the musical phrases. The music is in common time, with various dynamics and articulations. The key signature changes between G major and C major throughout the piece.

and the government shall be up-on his shoul - - - der; and his name shall be called Wonderful!

and the government shall be up-on his shoulder; and his name shall be called Wonderful!

- - der; and his name shall be called Wonderful!

and the government shall be up-on his shoulder; and his name shall be called Wonderful!

Coun-sellor! the Mighty God! the E-verlasting Fa - ther! Prince of Peace! For unto us a child is born,

Coun-sellor! the Mighty God! the E-verlasting Fa - ther! Prince of Peace! For unto us a child is born,

Coun-sellor! the Mighty God! the E-verlasting Fa - ther! Prince of Peace! For unto us a child is born, un-to

Coun-sellor! the Mighty God! the E-verlasting Fa - ther! Prince of Peace! un-to us a child is born, unto us a child is born, un-to

unto us a son is given, and the government, the government shall

unto us a son is given, and the government shall

us a son is given, un-to us a son is given, unto us a son is given,

us a son is given, un-to us a son is given, unto us a son is given,

8ves. :

be up-on his shoul - - der; and the go-vernment shall be up-on his shoulder; and his name shall be called Won-derful! Coun-sellor!

be up-on his shoul-der, and the go-vernment shall be up-on his shoulder; and his name shall be called Won-derful! Coun-sellor!

and the government, the go-vernment shall be up-on his shoulder; and his name shall be called Won-derful! Coun-sellor!

and the government, the government shall be up-on his shoulder; and his name shall be called Wonderful Coun-sellor!

the migh-ty God! the E - ver-last-ing Fa-ther! the Prince of Peace! the Everlasting Father! the Prince of Peace!

the migh-ty God! the E - ver-last-ing Fa-ther! the Prince of Peace! the Everlasting Father! the Prince of Peace!

the migh-ty God! the E - ver-last-ing Fa-ther. the Prince of Peace! the Everlasting Father! the Prince of Peace!

the migh-ty God! the E - ver-last-ing Fa-ther! the Prince of Peace! the Everlasting Father! the Prince of Peace!

PASTORAL SYMPHONY.

LARGHETTO E
MEZZO PIANO.

p

RECIT.—THERE WERE SHEPHERDS ABIDING IN THE FIELD.

There were shepherds abiding in the field, keep-ing watch over their flocks by night.
ad lib.

RECIT. ACCCOMPANIED.—AND LO! THE ANGEL OF THE LORD CAME UPON THEM.

And lo! the an-gel of the Lord came up-on them, and the glory of the Lord shone round about them, and they were sore a-fraid.
ANDANTE.

RECIT.—AND THE ANGEL SAID UNTO THEM.

And the an - gel said un - to them, Fear not; for, be - hold! I bring you good ti - dings of great joy, which shall be to all peo - ple; for un - to you is born this day, in the ci - ty of Da - vid, a Sa - viour, which is Christ, the Lord.

RECIT.—AND SUDDENLY THERE WAS WITH THE ANGEL.

Musical score for the Recitativo section. The score consists of three staves. The top staff is for the Alto voice, the middle staff for the Tenor voice, and the bottom staff for the Basso continuo. The key signature is C major (one sharp). The vocal parts enter at different times, with the Alto starting first, followed by the Tenor, and then the Basso continuo. The vocal parts sing in a rhythmic pattern of eighth and sixteenth notes. The lyrics are:

And sud - denly there was with the
an - gel a mul - ti-tude of the heav'n - ly host,
prais-ing God, and say - - ing,

CHORUS.—GLORY TO GOD.

Musical score for the Chorus section. The score includes parts for CANTO, CHORUS (Alto, Tenore, Basso), ALTO, TENORE, and BASSO. The key signature is C major (one sharp). The vocal parts sing in unison, repeating the phrase "Glo - ry to God, Glo - ry to God in the high - - - est," followed by "and peace on earth;". The basso continuo part provides harmonic support. The dynamic is marked f (fortissimo) for the vocal parts and p (pianissimo) for the basso continuo. The tempo is ANDANTE ALLEGRO. The lyrics are:

Glo - ry to God, Glo - ry to God in the high - - - est,
Glo - ry to God, Glo - ry to God in the high - - - est,
Glo - ry to God, Glo - ry to God in the high - - - est,
Glo - ry to God, Glo - ry to God in the high - - - est, and peace on earth;
BASSO.
and peace on earth;

Musical score for the final section of the chorus. The score includes parts for CANTO, CHORUS (Alto, Tenore, Basso), ALTO, TENORE, and BASSO. The key signature is C major (one sharp). The vocal parts sing in unison, repeating the phrase "Glo - ry to God, Glo - ry to God in the high - - - est," followed by "and peace on earth;". The basso continuo part provides harmonic support. The dynamic is marked f (fortissimo) for the vocal parts and p (pianissimo) for the basso continuo. The tempo is ANDANTE ALLEGRO. The lyrics are:

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - - - est,
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - - - est,
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - - - est,

f

good will to - wards men, towards men,
good will to - wards men, towards men, good will to - wards
and peace on earth, good will ... to - wards men, to - wards men,
and peace on earth, good will to - wards men, good will
Sves. : Sves.

good will ... to - - wards men.... to - - wards men. Glo - ry to God, Glo - ry to God, in the
men. to - - wards men, good will to - - wards men. Glo - ry to God, Glo - ry to God in the
good will to - - wards men, good will to - - wards men. Glo - ry to God, Glo - ry to God in the
... to - - wards men, good will ... to - - wards men. Glo - ry to God, Glo - ry to God, in the
Sves.

p

high - - - - est, and peace on earth,
high - - - - est, and peace on earth, goodwill to - - - - wards men, to - - - - wards
high - - - - est, and peace on earth, good will to - - - - wards men, to - - - - wards
high - - - - est, and peace on earth, Sves.

good will, good will, good will, good will to - wards men, . . . good will to - wards men.
men, good will, good will, good will, good will to-wards men, good will . . . to - wards men.
men, good will, good will, good will, good will to-wards men, . . . good will to - wards men.
good will, good will, good will, good will . . . to - wards men, . . . good will to - wards men.

8ves.

ARIA—REJOICE GREATLY, O DAUGHTER OF ZION!

ALLEGRO.

Re-joice, re-joice, re-joice . . . great-ly. re-joice, . . . O daughter of Zi - on!

O daugh - ter of Zi-on! Re-joice, . . . re-joice, . . . re-joice, . . .

O daughter of Zi-on ! Re -

- joice . . . great-ly, shout. . . O daugh-ter of Je-ru-salem! Be-hold thy king com-eth un - to thee!

Be - hold thy king cometh un - to thee, cometh un-to thee.

He is the

righ - - - teous Sa-viour, and he shall speak peace unto the hea - then, he shall speak

peace, he shall speak peace, peace, he shall speak peace un-to the hea - - - then, he is . . . the

righ teous Sa - viour, and he shall speak, he shall speak peace, peace, he shall speak 'peace' un-to the
 hea - - then. Re-joice re - joice, re - joice greatly,
 re-joice greatly,
 O daugh - ter of Zi - on! Shout, O daughter of Je - ru - sa - lem! be-hold thy king cometh un - to
 thee! Re-joice, re-joice and shout, shout, shout,
 shout; re-joice greatly; Re-joice greatly, O daughter of

Zi - on! Shout, . . . O daughter of Je - ru-salem! be-hold thy king cometh un - - to thee! be-hold thy king co - meth un - to thee.

RECIT.—THEN SHALL THE EYES OF THE BLIND BE OPEN'D.

Then shall the eyes of the blind be o-pen'd and the ears of the deaf unstopped; then shall the lame man leap as a hart, and the tongue of the dumb shall sing.

ARIA—HE SHALL FEED HIS FLOCK LIKE A SHEPHERD.

CONTRALTO.

LARGHETTO
E PIANO.

shall feed his flock like a shew - - herd; and he shall ga - ther the lambs with his arm,

with . . . his arm. He shall feed his flock like a shew - - herd; and

he shall ga - ther the lambs with his arm, with . . . his arm.

And

SOPRANO

Come un - to . . . him, . . . all ye that la - bour, Come un - to . . . him ye that

are hea - vy lad - en, and I will give you rest. Come un - - to him, . . . all

ye that la - - labour, come un - - to . . . him, ye that are hea - vy la - den . . . and he will give you rest.

Take his yoke up - on you, and learn of him, for he is meek . . . and

low - ly of heart, and ye shall find rest, . . . and ye shall find rest . . . un - to . . . your souls.

Take his yoke up - on you, and learn of him, For he is meek and

low - ly of heart, . . . and ye shall find rest, . . . and ye shall find rest . . . un - to . . . your souls.

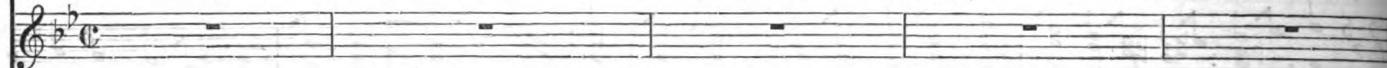
CHORUS—HIS YOKE IS EASY AND HIS BURTHEN IS LIGHT.

ALLEGRO.

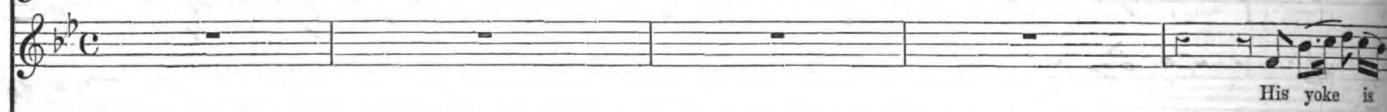
CANTO.



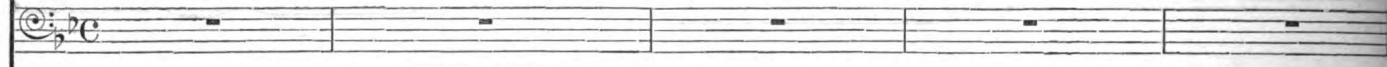
ALTO.



TENORE.



BASSO.



ALLEGRO.



his burthen is

His yoke... is ea - - - - sy, his burthen is light, his burthen is light,

ea - - - - - sy, his burthen is light, his burthen is light, his burthen, his burthen, his burthen is light, is

His yoke... is ea - - - - sy, his burthen, his burthen is light,

light, his bur - then, his bur - then is light, his burthen, his bur - then is light;

His

his bur - then is light,

light, his bur - then is light, is light,

his burthen, his bur - then is light; His yoke... is ea - - - -

yoke .. is ea - - - - sy, his bur- then is light His yoke is ea - - - - - sy, his
 his burthen is light, his burthen, his bur- then is light;

His yoke .. is ea - - - - - sy, his burthen is light, his burthen, his
 - - sy, his bur-then is light, his

bur - then is light, his burthen is light,

His yoke is ea - - - - - sy, his burthen is light, his
 bur - then is light, his burthen is

bur - then is light; His yoke is ea - - - - - sy, his

his burthen, his burthen, his bur- then is light; His yoke is ea - - - - - sy, his
 burthen, his bur - then is light, his bur - then is light;

light, his bur- then, his bur - then is light;

burthen, his burthen, his bur- then, his bur- then, his bur - then is light; His yoke is ea - - - - -

bur-then is light, his bur-then is light, his bur-then, his bur-then, his bur-then is
 his bur-then is light, his burthen is light, his bur-then is light, his bur-then is light,
 his bur-then is light, is light, his bur-then is light, is
 - - - sy, his bur-then is light, is light, his bur-then is light, is
 8ves. . :

bur - then is light; His yoke . . . is ea - - - - sy, and his bur - then is
 light, his bur - - - - then is light; His yoke . . . is ea - sy, his yoke is ea - sy, his burthen is
 light, his bur - - - - then is light; His yoke . . . is ea - sy, is ea - - - - sy, his burthen is
 light, his bur - - - - then is light; His yoke . . . is ea - sy, is ea - - - - sy, his burthen is
 8ves. . :

light; His yoke is ea - sy, his burthen is light; His yoke . . . is ea - sy, and his bur - - then is light.
 light; . . . His yoke is ea - sy, his bur - then is light; His yoke . . . is ea - sy, and his bur - - then is light.
 light; His yoke is ea - sy, his bur - then is light; His yoke . . . is ea - sy, and his bur - - then is light.
 light; His yoke is ea - sy, his bur - then is light; His yoke . . . is ea - sy, and his bur - - then is light.

END OF THE FIRST PART.

Part the Second.
CHORUS—BEHOLD THE LAMB OF GOD.

CANTO.

ALTO.

TENOR.

BASSO.

LARGO.

Be - hold the Lamb of God,

Behold the Lamb of God, Be - - hold the Lamb of

Be -

Be - hold the Lamb of

Be - hold the Lamb of God, that ta - keth a - way, ta - keth a-way the sins of the world; . . . Be - hold the Lamb of

God, the Lamb of God, that ta - keth a - way the sins . . . of the world; Be - hold the Lamb of God, the Lamb of

- hold the Lamb of God, the Lamb of God, that ta - keth a-way the sins of the world; Be - hold the Lamb of God, Be -

God, Be - hold the Lamb of God, that ta - keth a-way the sins of the world; . . .

God, the Lamb of God, of God, the Lamb of God, that ta - keth a-way the sins of the world, of . . . the world; Be -

God, Be - hold the Lamb of God, the Lamb of God, that ta - keth a-way the sins of the world, the sins of the world; Be -

hold the Lamb of God, Be - - hold the Lamb of God, that ta - keth a-way the sins of the world, the sins of the world; Be -

- - - Be - hold the Lamb of God, that ta - keth a-way the sins of the world, the sins of the world; Be -

8ves.

- hold the Lamb of God, Be - hold the Lamb of God, that ta - keth a - way the sins of the world,

- hold the Lamb of God, the Lamb of God, that ta - keth a - way . . . the sins, . . . the sins of the world, . . . the

- hold the Lamb of God, the Lamb of God, that ta - keth a - way the sins of the world, . . . the

- hold the Lamb of God, the Lamb of God, that ta - keth a - way the sins of the world, the

Sves.

that ta - keth a - way . . . the sins of the world the sins of the

sins of the world, that ta - keth a - way . . . the sins, the sins of the world, the sins of the world, the sins of the

sins of the world, that ta - keth a - way . . . the sins of the world, the sins of the world, the sins of the

sins of the world, that ta - keth a - way the sins of the world, the sins of the world,

world, that ta - - - keth a - way the sins of the world.

world, that ta - keth a - way the sins of the world.

world, that ta - keth a - way the sins of the world.

that ta - keth a - way the sins of the world.

ARIA—HE WAS DESPISED AND REJECTED.

43

LARGO.

He was de-spi-sed,
de - spi-sed and re-ject-ed,
re-
- ject-ed of men;
a man of sor - - rows,
a man of sor - - rows, and ac - quainted with grief, . . .
a man of sorrows, and ac-quaint-ed with grief.
He was de-spised,
re-ject-ed,
He was de - spi-sed and re-ject-ed of men; a man of sor-rows, and ac-quaint-ed with grief, . . . a
man of sor-rows, and ac - quaint-ed with grief. He was de - spi-sed, re - ject - ed; a man of sor-rows, and acquainted with

The musical score consists of ten staves of music for voice and piano. The vocal line is in soprano C-clef, and the piano accompaniment is in bass F-clef. The key signature is B-flat major (two flats). The tempo is Largo. The vocal part begins with a sustained note followed by eighth-note patterns. The piano part features harmonic support with sustained notes and eighth-note chords. The lyrics are integrated into the vocal line, with some words appearing below the staff. The score is written in a clear, historical musical notation style.

INTRODUCTION AND FIRST PART OF—

grief, and ac-quaint-ed with grief, a man of sor - rows, and ac - quaint - ed with grief.

He gave his back to the smi-ters, He gave his back to the smi-ters, and his cheeks to
un poco piano.

them that pluck-ed off the hair, and his cheeks to them that pluck-ed off the hair, and his cheeks to

them that pluck-ed off the hair, he hid not his face from shame and

spit-ing; he hid not his face from shame, from shame;

he hid not his face from shaine, . . . from shame and spitting.

CHORUS—SURELY, HE HATH BORNE OUR GRIEFS.

LARGO E STACCATO.

8ves.

CANTO.

Sure-ly, sure - ly, he hath borne our griefs, and car - ried our sor - rows;

ALTO. Sure-ly, sure - ly, he hath borne our griefs, and car - ried our sor - rows;

TENORE. Sure-ly, sure - ly, he hath borne our griefs, and car - ried our sor - rows;

BASSO. Sure-ly, sure - ly, he hath borne our griefs, and car - ried our sor - rows;

Sure-ly, sure - ly, he hath borne our griefs, and car - ried our sor - rows;

Sure-ly, sure-ly, he hath borne our griefs, and car - ried our sor - rows,

Sure-ly, sure-ly, he hath borne our griefs, and car - ried our sor - rows;

he.

Sure-ly, sure-ly, he hath borne our griefs, and car - ried our sor - rows

Sure-ly, sure-ly, he hath borne our griefs, and car - ried our sor - rows

8ves.

he was wound-ed for our trans-gres-sions; he was bruised, he was bruised for our in - i - quities; the chas -

was wound - - ed for our trans-gres-sions; he was bruised, he was bruised for our in - i - quities;

he was wound-ed for our trans-gres-sions; he was bruised, he . . . was bruised for our in - i - quities; the chas -

he was wound-ed for our trans-gres-sions; he was bruised, he was bruised for our in - i - quities;

8ves.

- tise - - ment, the chas - tise - - ment of . . . our peace . . .

the chas - tise - - - ment, the chas - tise - - - ment of our peace

- tise - ment, the chas - tise - - - - ment of our peace . . .

the chas - tise - - - ment, the chas - tise - - - ment of our peace

was up - - on him.

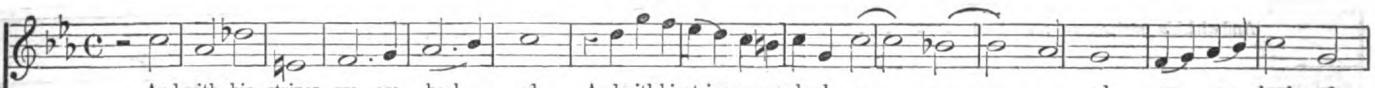
was . . . up - - on . . . him.

. . . . was up - - on . . . him.

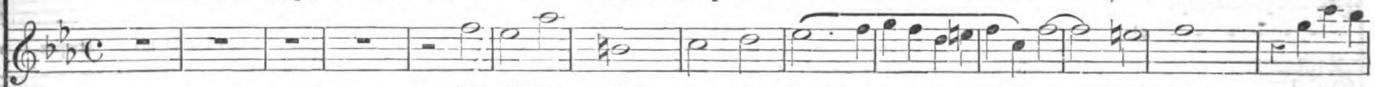
was up - - on him.

CHORUS—AND WITH HIS STRIPES WE ARE HEALED.

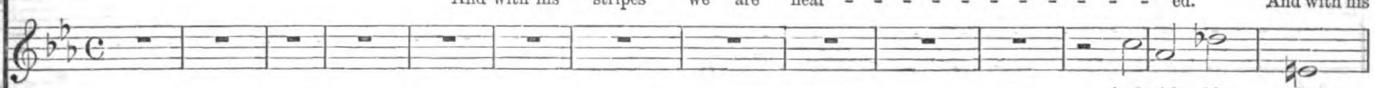
CANTO.



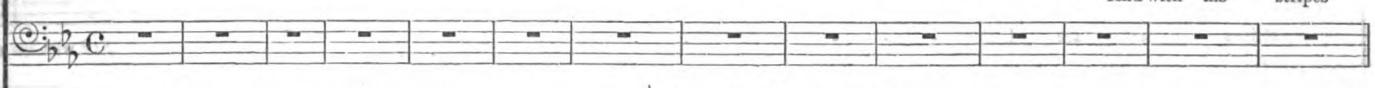
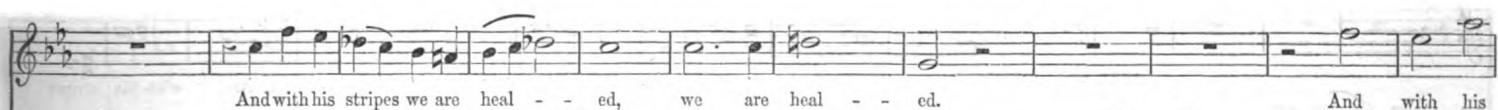
ALTO.



TENORE.



BASSO.

ALLA BREVE
MODERATO.

stripes we are heal - ed. And with his stripes we are heal - ed.

we are heal - ed. And with his stripes we are heal - ed, we are heal -

And with his stripes we are heal - ed.

Sves. . . . !

stripes we are heal - ed.

And with his stripes we are heal -

ed.

And with his stripes we are heal -

And with his stripes we are heal - ed.

And with his

Sves. . . .

And with his stripes we are heal - - - - ed.

ed.

And with his stripes we are

stripes we are heal - - - - ed. And with his stripes we are

And with his stripes we are

8ves.

And with his stripes we are heal - - - - ed. And with his stripes

heal - - - - ed. And with his stripes we are heal - - - - ed.

And with his stripes we are heal - - - - ed. And with his

heal - - - - ed. And with his stripes we are heal - - - - ed.

8ves.

we are heal - - - - ed.

And with his stripes we are heal - - - - ed.

stripes we are heal - - - - ed. And with his stripes we are heal - - - - ed.

And with his stripes we are heal - - - - ed, . . . are heal - - - -

8ves.

Adagio.

And with his stripes we are heal - ed.
And with his stripes we are heal - ed.
And with his stripes we are heal - ed.
And with his stripes we are heal - ed.
And with his stripes we are heal - ed.

CHORUS—ALL WE LIKE SHEEP HAVE GONE ASTRAY.

CANTO.

All we like sheep, All we like sheep have gone as-stray, All we like sheep,

ALTO.

All we like sheep, All we like sheep, All we like sheep,

TENORE.

All we like sheep, All we like sheep have gone as-stray, All we like sheep,

BASSO.

All we like sheep, All we like sheep, All we like sheep,

**ALLEGRO.
MODERATO.**

All we like sheep, we have turn - ed ev' - ry one to
All we like sheep have gone a - stray, we have turn -
All we like sheep, we have turn - ed
All we like sheep have gone a - stray,

Adagio. *tr*

his own way; All we like sheep
 - ed ev'ry one to his own way, ev'ry one to his own way; All we like sheep
 ev'ry one to his own way; All we like sheep
 All we like sheep

have gone a - stray. we have turn - ed,
 have gone a - stray,
 have gone a - stray, we haveturn -
 have gone a - stray,

we have turn - ed ev'ry one to his own way, . . . to his own way; we have turn-ed
 we have turned, we have turned ev'ry one to his own way; we have
 - ed ev'ry one to his own way; we have turned ev'ry one . . . to his own way; we have turn-ed
 we have turned ev'ry one . . . to his own way;

8ves.

ev'-ry one to his own way; All we like sheep have gone a-stray, . . .

turn-ed ev'-ry one to his own way; All we like sheep have gone a-stray,

ev'-ry one to his own way; All we like sheep have

we have turned ev'-ry one to his own way; All we like sheep

have gone a - stray . . .

we have turn-ed ev'-ry
 gone a - stray, . . . we have turn - - - ed,
 have gone a - stray, . . . we have

we have turn - ed, we have turned, ev'-ry one to his own way;
 one to his own way; we have turned, ev'-ry one to his own way; we have turned ev'-ry

we have turned, we have turned, ev'-ry one to his own way; we have turned ev'-ry one to his own

turn - - - - - ed, we have turned, we have turned, ev'-ry one to his own way; we have turned ev'-ry

8ves. 8ves.

we have turned ev'ry one to his own way, to his own way; All we like sheep, All we like sheep
 one to his own way, ev'ry one to his own way; All we like sheep, All we like sheep
 way; we have turned ev'ry one to his own way; All we like sheep, All we like sheep have gone a - stray
 one, ev'ry one to his own way, ev'ry one to his own way; All we like sheep, All we like sheep have gone a - stray, . . .

8ves. . . . : 8ves. . . . : 8ves. . . . :

have gone a - stray, we have turn - ed, we have turn - ed,
 have gone a - stray, we have turn - ed, we have turn - ed,
 we have turn - ed, we have turn - ed,

8ves. . . . :

ev'ry one to his own way; we have turn - - - ed, we have turn - ed, we have

we have turn - ed ev'ry one to his own way; we have turn - - - ed, we have turn - ed, we have

turn - ed ev'ry one to his own way; we have turn - - - ed, we have turn - - - ed, we have

ev'ry one to his own way; we have turn - - - ed, we have turn - ed, we have

turn - - - - - ed, we have turn-ed ev'-ry one to his own way; we have
 turn - - - - - ed, we have turn-ed ev'-ry one to his own way; we have
 ev'-ry one to his own way, we have turn-ed ev'-ry one to his own way; we have
 - - - ed ev'-ry one to his own way, we have turn-ed ev'-ry one to his own way; we have
 Sves.

Adagio.

turn-ed ev'-ry one to his own way; And the Lord hath laid on him, and the Lord hath laid on
 turn-ed ev'-ry one to his own way And the Lord hath laid on him, on
 turn-ed ev'-ry one to his own way; And the Lord hath laid on him, on him,
 turn-ed ev'-ry one to his own way; And the Lord hath laid on him, the

Adagio.

him, hath laid on him, on him the in - i - qui - ty of us all.
 him, hath laid on him the in - i - qui - ty of us all.
 hath laid on him the in - i - qui - ty of us all.
 Lord hath laid on him the in - i - qui - ty of us all.
 ten.

RECIT.—ALL THEY THAT SEE HIM LAUGH HIM TO SCORN.

LARGHETTO.

The musical score consists of four staves. The first two staves are for piano, marked 'LARGHETTO.' The vocal part begins on the third staff with the lyrics 'All they that see him laugh him to scorn;'. The fourth staff continues the vocal line with 'they shoot out their lips, and shake their heads, say - ing—'. The vocal line concludes with '8ves. . . . : 8ves. . . . :

CHORUS—HE TRUSTED IN GOD THAT HE WOULD DELIVER HIM.

CANTO.

ALTO.

TENORE.

BASSO.

He trust - ed in God that he . . .

He trust-ed in God that he would de - li - ver him; let him de - li - ver him, if he de-light in him, if he de-light in

ALLEGRO.

He trust - ed in God that he would de - li - ver him; let him de - li - ver him, if he de-light in him, if he de-light in him; let him de - li - ver him, if he de-light in him, if he de-light in him; let him de - li - ver him, if he de-light in him, if he de-light in him;

He trust - ed in God that he would de - li - ver him; let him de - li - ver him, if he de-light in him, if he de-light in him; let him de - li - ver him, if he de-light in him, if he de-light in him;

8ves.

The musical score features five vocal parts: Canto, Alto, Tenore, Basso, and Allegro. The vocal parts begin with a sustained note. The Basso and Allegro parts provide harmonic support with rhythmic patterns. The Tenore part begins the chorus with the lyrics 'He trust - ed in God that he . . .'. The Basso part continues with 'He trust-ed in God that he would de - li - ver him; let him de - li - ver him, if he de-light in him, if he de-light in'. The Allegro part continues with 'He trust - ed in God that he would de - li - ver him; let him de - li - ver him, if he de-light in him, if he de-light in him; let him de - li - ver him, if he de-light in him, if he de-light in him; let him de - li - ver him, if he de-light in him, if he de-light in him; let him de - li - ver him, if he de-light in him, if he de-light in him;'. The vocal parts conclude with '8ves.'

He trust - ed in God that he . . . would de - li - ver him;
 - li-ver him; let him de - li - ver him, if he de - light in him, if he de - light . . .
 - li-ver him, if he de - light in him, if he de-light in him, if he de-light . . .
 He trust - ed in God, in God, in God he trust - ed: let him de - li - ver
8ves. . . . :

let him de-liver him, if he delight in him; let him de-li-ver him, if he delight . . . in him;
 . . . in him; let him de - liv - er him, if he de - light in him, if he de - light . . . in him, if he de -
 him, if he de - light in him; if he de - light in him, let him de - liv - er him; He trust - ed in
8ves. . . . :

let him de - li - ver him;
 He trust - ed in God that he would de - li - ver him; let him de - li - ver him, if he de - light in him, if he de -
 light . . . in him; let him de - li - ver him, if he de - light in him, if he de - light in him; He
 God, he trusted in God; let him de - li - ver him, if he de - light in him, if he de - light in him;
8ves. . . . :

He trust - ed in God that he . . . would de - li - ver him; let him de-li-ver him, if he de-light in him;
 - light . . . in him; let him de-li-ver him, if he delight in him, if he de-light in him; let him de -
 trust - ed in God, he trust-ed in God; let him de - li - ver him, if he de - light in him, if he de-light in him, let him de-li - ver him;
 let him de - li - ver him,

Sves. . . :

let him de - li - ver him, if he de - light . . . in him, if he de - light in him;
 - li - ver him, let him de - li - ver him, if he de - light . . . in him; if he de - light in him;
 He trust - ed in God that he . . . would de - li - ver him; let him de -
 let him de - li - ver him, let him de - li - ver him;

let him de - li - ver him, if he delight in him; let him de - li - ver him,
 let him de - li - ver him, if he de - light in him; He trust - ed in God; let him de - li - ver him, if he de -
 li - ver him, if he delight in him, let him de - li - ver him; He trust - ed in God; let him de - li - ver him, if he de - light . . .
 He trust - ed in God that he . . . would de - li - ver him,
 Sves.

let him de - li - ver him, let him de-li-verhim, let him de-li-ver him;
 - light in him; let him de - li - ver him, if he delight in
 in him; let him de - li - ver him, if he de-light in
 . . . let him de-li - ver him, . . . if he delight in him; let him de - li - ver him, if he delight in
 8ves. : 8ves.

He trust - ed in God that he would de - li-ver him; let him de - li-ver him, if he de - light in him,
 in him; He trust - ed in God, let him de - li - ver him, if he de - light in him; let him de - li - ver him, if he de -
 him in him, delight, if he de - light in him; let him de-li - ver him,
 him, if he de - light, if he, if he de - light in him, let him de-li - ver him;

Adagio.

if he de - light in him, if he de - light in him; let him de - li - ver him, if he de - light in him.
 light in him; let him de-li - ver him, if he de - light in him.
 if he de - light in him, if he de - light in him; let him, let him de-li - ver him, if he de - light in him.
 He trust - ed in God that he would de - li-ver him; let him, let him de - li - ver him, if he de - light in him.

Adagio.

8ves.

RECIT.—THY REBUKE HATH BROKEN HIS HEART.

LARGO

Thy re-buke hath bro-ken his heart; he is full of hea-vi-ness, he is full of hea-vi-ness; Thy re-buke hath
bro-ken his heart; he look-ed for some to have pi-ty on him, but there was no man, nei-ther found he a-ny to
com-fort him; he look-ed for some to have pi-ty on him, but there was no man, nei-ther found he a-ny to com-fort him.

ARIA—BEHOLD, AND SEE IF THERE BE ANY SORROW.

ARGO
PIANO.

Be - hold, and see, be - hold, and see if there be a - ny sor - row like un - to his sor - row;
Be - hold, and see if there be a - ny sor - row like un - to his sor - row; Be -
hold, and see if there be a - ny sor - row like . . . un - to his sor - row.
hold, and see if there be a - ny sor - row like . . . un - to his sor - row.

RECIT.—HE WAS CUT OFF OUT OF THE LAND OF THE LIVING.

59

He was cut off out of the land of the living; for the transgressions of thy people was he stricken.

ARIA—BUT THOU DIDST NOT LEAVE HIS SOUL IN HELL.

ANDANTE LARGHETTO.

But thou didst not leave his
soul in hell, But thou didst not leave his soul in hell, nor didst thou suf-fer, nor didst thou suf-fer thy
Ho - ly One to see corrup-tion; But thou didst not leave his
soul in hell, thou didst not leave, thou didst not leave his soul in hell, nor didst thou suf - fer thy
Ho - ly One to see cor -rup-tion; nor didst thou suf - fer, nor didst thou suf - fer thy Ho - ly One to

see corrup-tion; nor didst thou suffer, nor didst thou suffer thy Ho-ly One, thy Ho-ly One to see corrup-tion.

CHORUS—LIFT UP YOUR HEADS, O YE GATES.

CANTO 1MO. Lift up your heads, O ye gates! and

CANTO 2DO. Lift up your heads, O ye gates! and

ALTO. Lift up your heads, O ye gates! and

TENORE. Lift up your heads, O ye gates! and

BASSO. Lift up your heads, O ye gates! and

A TEMPO ORDINARIO. Lift up your heads, O ye gates! and

be ye lift up, ye e - ver- last-ing doors, and the King of Glo-ry shall come in. . .

be ye lift up, ye e - ver- last-ing doors, and the King of Glo-ry shall come in.

be ye lift up, ye e - ver- last-ing doors, and the King of Glo-ry shall come in. . .

Who is the King of Glo-ry? the

Who is the King of Glo-ry? the

The Lord strong and mighty, the Lord strong and mighty, the Lord migh - ty in battle.

The Lord strong and mighty, the Lord strong and mighty, the Lord migh - ty in battle.

The Lord strong and mighty, the Lord strong and mighty, the Lord migh - ty in battle.

King of Glory? who is the King of Glory? who is the King of Glory?

King of Glory? who is the King of Glory? who is the King of Glory?

Lift up your heads, O ye gates, and be ye lift up, ye e - ver-last-ing doors, and the King of Glo-ry shall come in, and the King of Glo-ry shall come

Lift up your heads, O ye gates, and be ye lift up, ye e - ver-lasting doors, and the King of Glo-ry shall come in, and the King of Glo-ry shall come

Lift up your heads, O ye gates, and be ye lift up, ye e - ver-lasting doors, and the King of Glo-ry shall come in, and the King of Glo-ry shall come

8ves 8ves

Who is the King of Glory? who is the King of Glory? who is the King of Glory? The Lord of Hosts;

Who is the King of Glory? who is the King of Glory? who is the King of Glory? The Lord of Hosts;

in. Who is the King of Glory? who is the King of Glory? who is the King of Glory? The Lord of Hosts; The Lord of Hosts;

in. The Lord of Hosts; The Lord of Hosts;

in. The Lord of Hosts; The Lord of Hosts;

8ves.

CANTO.

CANTO.

He is the King of Glo - ry, He is the King of Glo - ry, He is the King of Glo - ry, He is the King of Glo - ry,

ALTO. f He is the King of Glo - ry, He is the King of Glo - ry, He is the King of Glo - ry, He is the King of Glo - ry,

TENORE. f He is the King of Glo - ry, He

BASSO. f He is the King of Glo - ry, He

He is the King of Glo - ry, He is the King of Glo - ry, He is the King of Glo - ry,

ff

Glory, He is the King of Glory, He is the King of Glo - ry; The Lord of Hosts, He

is the King of Glo - ry; The Lord of Hosts, He is the King of Glo - ry; The Lord of

is the King of Glo - ry; The Lord of Hosts, He is the King of Glo - ry; The Lord of

The Lord of Hosts, He is the King of Glo - ry;

is the King of Glo - ry; The Lord of Hosts, he

Hosts, he is the King of Glo - ry, of Glo - ry; The Lord of Hosts, he is the King of Glo -

- Hosts, He is the King of Glo - ry; The Lord of Hosts, he is the King of Glo -

The Lord of Hosts, he is the King of Glo -

8ves.;

is the King of Glo - ry, he is the King of Glo-ry, he is the King of Glo-ry;

- ry, of Glo - ry, he is the King of Glo-ry, he is the King of Glo-ry;

- ry, of Glo - ry, of Glo - ry, he is the King of Glo-ry, he is the King of Glo-ry;

- ry, of Glo - ry, he is the King of Glo-ry, he is the King of Glo-ry;

The Lord of Hosts, The Lord of Hosts, The Lord of Hosts, The Lord of Hosts, he is the King of Glo -

The Lord of Hosts, The Lord of Hosts, The Lord of Hosts, The Lord of Hosts, he is the

The Lord of Hosts, The Lord of Hosts, The Lord of Hosts, The Lord of Hosts, he is the

The Lord of Hosts, The Lord of Hosts, The Lord of Hosts, The Lord of Hosts, he is the King of

ry, he is the King of Glo-ry, he is the King of Glo-ry;

King of Glo - ry, of Glo - ry, he is the King of Glo-ry, he is the King of Glo-ry;

King of Glo - ry, of Glo - ry, he is the King of Glo-ry, he is the King of Glo-ry;

Glo - ry, he is the King of Glo-ry, he is the King of Glo-ry;

8ves.

The musical score consists of two systems of music. The top system is in common time and features three staves. The first staff has a treble clef, the second has an alto clef, and the third has a bass clef. The lyrics "The Lord of Hosts," are repeated three times across the staves, followed by "he is the King . . . of Glo - ry." The bottom system is also in common time and features two staves, both with bass clefs. It continues the lyrics starting with "The Lord of Hosts," and concludes with "of Glo - ry." The music includes various note heads, stems, and rests, with some notes having horizontal dashes through them.

RECIT.—UNTO WHICH OF THE ANGELS SAID HE AT ANY TIME.

The musical score for the recitation consists of two staves. The top staff is in common time and has a treble clef. The lyrics "Un-to which of the an-gels said he at a-ny time, Thou art my son, this day have I be - got - ten thee?" are written below the staff. The bottom staff is in common time and has a bass clef. The letter "p" is placed below the staff, likely indicating a dynamic marking. The music includes various note heads, stems, and rests, with some notes having horizontal dashes through them.

CHORUS—LET ALL THE ANGELS OF GOD WORSHIP HIM.

CANTO.

f

Let all the an-gels of God wor - ship him,

ALTO.

f

Let all the an-gels of God . . . wor - ship him,

TENORE.

f

Let all the an-gels of God . . . wor - ship him,

BASSO.

f

Let all the an-gels of God . . . wor - ship him,

ALLEGRO.

f

God, let all the an - gels of God wor - ship him,

Let all the an - gels of

God wor - ship him, Let all the an - gels of God wor - ship him,

Let all the an - gels of God wor -

Let all the an - gels of God wor - ship him,

Let all the an - gels of

God wor - ship him, Let all the an - gels of God wor - ship him,

Let all the an - gels of God wor -

8ves. . . . :

God wor - ship him, Let all the an - gels of God wor - ship him,

Let all the an - gels of God wor -

ship him, Let all the an - gels of God wor - ship him,

God wor - ship him, Let all the an -

God wor - ship him, Let all the an -

LET ALL THE ANGELS OF GOD WORSHIP HIM.

Let all the an - - - gels of God wor - - - ship him, wor - - -

Let all the an - - - gels of God wor - - - ship him, wor - - -

Let all the an - - - gels of God wor - - - ship him, wor - - -

Let all the an - - - gels of God wor - - - ship him, wor - - -

Let all the an - - - gels of God wor - - - ship him, wor - - -

Let all the an - - - gels of God, let all the an - - - gels of

ship him, Let all the an - - - gels of God, let all the an - - - gels of

ship him, Let all the an - - - gels of God, let all the an - - - gels of

ship him, Let all the an - - - gels of God, let all the an - - - gels of

Let all the an - - -

God wor - - - ship him.

God wor - - - ship him.

God wor - - - ship him.

gels of God wor - - - ship him.

ARIA—THOU ART GONE UP ON HIGH.

67

ALLEGRO

Thou art gone up on high, thou art gone up on high; thou hast
 led cap - ti - vi - ty cap - tive, thou hast led cap - ti - vi - ty cap - tive, and re - ceiv - - - ed gifts . for men, yea e - - - ven
 for thine e - - - ne - mies, yea, e - - ven for . . . thine e - ne - mies,

that the Lord God might dwell a - mong them, that the Lord God might dwell,
 might dwell a - mong them. Thou

art gone up on high, thou art gone up on high; thou hast led cap-ti - vi-ty cap-tive, thou hast led capti - vi-ty cap-tive, and re -
 ceiv-ed gifts for men, yea e - - - ven for thine e - ne-mies,
 for thine e - ne-mies that the Lord God might dwell a - mong them, that the Lord God might
 dwell a - mong them, that the Lord
 God, that the Lord God might dwell a - mong them, might dwell . . .
 a - mong them, that the Lord God might dwell a - mong them.

CHORUS—THE LORD GAVE THE WORD.

69

CANTO.

ALTO.

TENORE.

BASSO.

ANDANTE
ALLEGRO.

great was the com - pa - ny of the preach - ers, great was the com -

great was the com - pa - ny of the preach - ers, great was the com - pa - ny, the

The Lord gave the word; great was the com - pa - ny of the preach - ers, great was the com - pa - ny, the

The Lord gave the word; great was the com - pa - ny of the preach - ers, great was the com -

pa - ny of the preach - ers, great was the com - pa - ny of the

com - pa - ny, the com - pa - ny, the com - pa - ny of the preach - ers, great was the com - pa - ny of the

com - pa - ny, the com - pa - ny, the com - pa - ny of the preach - ers, great was the com - pa - ny of the

pa - ny, the com - pa - ny of the preach - ers, great was the com - pa - ny of the

preach - ers. The Lord gave the word; great was the com - pa - ny, the com -

preach - ers. The Lord gave the word; great was the com - pa - ny, the com -

preach - ers. great was the com - pa - ny, the com - pa - ny, the

preach - ers. great was the com - pa - ny, the com - pa - ny, the

pa - ny, the com - - - pa - ny of the preach - ers; great was the com - pa - ny of the preachers;
 pa - ny, the com - pa - ny of the preach - ers, of the preach - ers; great was the com -
 pa - ny of the preach - ers, of the preach - ers; great was the com -
 pa - ny of the preach - ers; great was the com - pa - ny of the preachers;
 com - - - pa - ny of the preach - ers; great was the com - pa - ny, the com -
 pa - ny, the com - pa - ny, the com - pa - ny, the com - pa - ny, the com -
 great was the com - pa - ny of the preachers, of the preachers; great was the com -
 pa - ny, the com - pa - ny, the com - pa - ny, the com - pa - ny, the com -
 great was the com - pa - ny of the preachers, the com - pa - ny, the com - pa - ny, the com -
 pa - ny, the com - pa - ny, the com - pa - ny, the com - pa - ny, the com -
 pa - ny, the com - pa - ny, the com - pa - ny, the com - pa - ny, the com -
 pa - ny, the com - pa - ny, the com - pa - ny, the com - pa - ny, the com -
 pa - ny, the com - pa - ny, the com - pa - ny, the com - pa - ny, the com -
 pa - ny, the com - pa - ny, the com - pa - ny, the com - pa - ny, the com -
 pa - ny of the preach - ers, of the preach - ers.
 pa - ny, the com - pa - ny of the preach - ers, of the preach - ers.
 com - pa - ny of the preach - ers, of the preach - ers.
 pa - ny of the preach - ers, of the preach - ers.
 8ves. 8ves.

ARIA—HOW BEAUTIFUL ARE THE FEET.

LARGHETTO.

How beau - ti - ful are the feet of them that preach the gos - pel of peace; How beau - ti - ful are the feet, How beau - ti - ful are the feet of them that

preach the gos - pel of peace. How beau - ti - ful are the feet of them that preach the gos - pel of peace, and

bring glad ti - - - dings, and bring glad ti - - - dings, glad ti - dings of good things; and bring glad ti - - - dings, glad

ti - dings of good things; and bring glad ti - dings, glad ti - dings of good things, glad ti - dings of good things.

The musical score consists of six staves of music for voice and piano. The top staff shows the vocal line with lyrics. The piano accompaniment is provided by the bottom two staves, featuring bass and harmonic support. The score is set in common time, with a key signature of one flat. The vocal part uses eighth and sixteenth note patterns, while the piano part includes chords and bass notes. The vocal line begins with a melodic line, followed by a section where the piano provides harmonic support, and then returns to the vocal line with the lyrics 'How beautiful are the feet of them that preach the gospel of peace...'. The piano accompaniment features sustained notes and chords throughout the piece.

CHORUS—THEIR SOUND IS GONE OUT INTO ALL LANDS.

CANTO.

f

Their sound is gone out in - to all lands, Their sound is gone out in - to all lands, in - to all

ALTO.

Their sound is gone out in - to all lands, in - to all lands, . . . in - to all

TENORE.

Their sound is gone out, Their sound is gone out in - to all

BASSO.

Their sound is gone out, . . . Their sound is gone out in - to all

A TEMPO
ORDINARIO.

A TEMPO ORDINARIO. Their sound is gone out in - to all lands, Their sound is gone out . . . in - to all lands,

lands, Their sound is gone out in - to all lands, Their sound is gone out . . . in - to all lands,

lands, Their sound is gone out, is gone out, Their sound is gone out, is gone out in - to all lands,

lands, their sound is gone out . . . in - to all lands, in - to all lands, in - to all lands,

lands, their sound is gone out . . . in - to all lands, . . . their sound is gone out . . . in - to all lands,

8ves.

and their words un - to the ends of the world, . . .

and their words un - to the ends of the world, . . . un - to the ends of the world, . . .

and their

and their words un - to the ends of the world, . . . un - to the ends of the world, . . .

8ves.

un-to the ends of the world, . . . un-to the ends of the
 and their words un-to the ends of the world, . . . un-to the ends of the
 un-to the ends of the world, . . . un-to the ends of the world, . . . of the
 word; un-to the ends of the world, . . . and their words, and their words un-to the ends . . . of the

wild; Their sound is gone out, is gone out in-to all lands, . . . and their words un-to the ends of the
 world; Their sound is gone out, is gone out in-to all lands, and their words un-to the ends of the
 world; Their sound is gone out in-to all lands, and their words, and their words un-to the ends of the
 world; Their sound is gone out in-to all lands, and their

Sves., . . .

world, . . . and their words un-to the ends of the world, and their words un-to the ends of the
 world, . . . and their words un-to the ends of the world, . . . and their
 world, of the world, . . . and their words, and their words un-to the ends of the world, . . .
 words un-to the ends of the world, . . . and their words un-to the ends of the world, . . . and their
 Rves., . . . Sves.

world, unto the ends of the world.
words un - to the ends of the world, unto the ends of the world.
and their words un - to the ends of the world, unto the ends of the world.
words un - to the ends of the world, unto the ends, un - to the ends of the world.
Sves.

ARIA—WHY DO THE NATIONS SO FURIOUSLY RAGE TOGETHER?

ALLEGRO.

Why do the na - - - tions so fu - riou - ly rage to - ge - ther? why do the peo - ple i -
- ma - gine a vain thing? why do the na - - - tions rage

so fu - riou sly to - ge - ther? why
 do the peo - ple i - ma - gine a ... vain thing? . . . i -
 ma - gine a vain thing? Why do the
 na - tions so fu - riou sly rage to - ge - ther? and why do the peo - ple, and
 why do the peo - ple i - ma - gine a vain thing? . . . Why do the na - tions
 rage, so fu - riou sly to -
 8ves.

- ge-ther? so furiously to - ge - ther? and why do the peo - ple i - ma - - gine a vain
8ves.

thing? i - ma - - - gine a vain thing? and why do the
8ves.

peo - ple i - - - ma - gine a vain thing?

The kings of the earth rise
FINE. p
8ves.

up, and the ru - lers take coun - sel to - ge - ther, take coun -
sel, take coun - - sel to - ge - ther a - gainst the Lord and a -

- gainst his a - noint -

ed, a - gainst the Lord and his a - noint - ed.

D.C.

D.C.

CHORUS—LET US BREAK THEIR BONDS ASUNDER.

CANTO.

ALTO.

TENORE.

BASSO.

LARGHETTO E STACCATO

Let us break their bonds a - sun - der, let us break, let us break their bonds a -

Let us break their bonds a - sun - der, let us break,

Let us break their bonds a - sun - der, let us, let us break their bonds a - sun - der, let us, let us break, let us break their bonds a - sun - der,

Let us break their bonds a - sun - der, let us, let us break their bonds a - sun - der,

8ves. . :

- sun - der, let us break their bonds a - sun - der,

let us break their bonds . . . a - sun - der, let us break their bonds a - sun - der, and cast a -

bonds a - sun - der, let us break their bonds a - sun - der, and cast a - way . . .

let us break their bonds a - sun - der, let . . . us, let us break their bonds a - sun - der,

BASSO.

and cast a - way their yokes from
 way their yokes from us, and cast a - way their yokes from us, and cast a -
 . . . their yokes from us, and cast a - way their yokes from us, and cast a - way their yokes from us, and cast a -
 and cast a -

us, and cast a - way their yokes from us, and cast a - way their yokes from us; Let us break their bonds, let us break their
 way, and cast a - way their yokes from us, and cast a - way their yokes from us, Let us break their bonds a -
 way, and cast a - way their yokes from us, and cast a - way their yokes from us; Let us break their bonds,
 way, and cast a - way their yokes from us;
 8ves.

bonds, let us break their bonds a - sun - der, let us break their bonds a -
 - sun - der, let us break their bonds, let us break their bonds a - sun - der, let us break their
 let us break their bonds a - sun - der, let us break their bonds, let us break their
 let us break their bonds a - sun - der, let us break their bonds, let us break their bonds a - sun - der,
 8ves.

- sun-der, let us, let us break, let us break their bonds a - sun - der, their bonds a - sun - der, and cast bonds a - sun-ler, let us break, let us break their bonds, let us break their bonds a - sun - der, and cast a - let us break their bonds a - sun - der, let us break their bonds a - sun - der, 8ves. . . . : 8ves. . . . : a - way their yokes from us, and cast a - way their yokes from and cast a - way and cast a - way their yokes from and cast a - way their yokes, their yokes from us, and cast a - way their yokes from us; Let us break their bonds a - sun - der, their yokes from us; Let us break their bonds, us, and cast a - way their yokes from us; Let us break their bonds a - sun - der, and cast us, and cast a - way their yokes from us; Let us break their bonds, and cast a -'

and cast a - way, and cast a - way their yokes from us;

and cast a - way their yokes, their yokes from us, and cast a - way, and cast a - way their yokes; Let us break their bonds.

and cast a - way, and cast a - way their yokes . . . from us, and cast a - way, and cast a - way their yokes; Let us break their bonds.

- way their yokes from us, and cast a - way their yokes from us, and cast a - way, and cast a - way their yokes from us;

Let us break their bonds, and cast . . . a - way, and cast a - way their yokes from us.

bonds, their bonds a - sun - der, and cast a - way, and cast a - way their yokes from us.

- sun - der, their bonds a - sun - der, and cast a - way, and cast a - way their yokes . . . from us.

Let us break their bonds a - sun - der, and cast a - way, and cast a - way their yokes from us.

RECIT.—HE THAT DWELLETH IN HEAVEN.

He that dwell - eth in hea - ven shall laugh them to scorn; the Lord shall have them in de - ri - sion.

Ad lib.

ARIA—THOU SHALT BREAK THEM.

ANDANTE

The musical score consists of eight staves of music for two voices (Soprano and Alto) and piano. The vocal parts are in 3/4 time, while the piano part is in common time. The vocal parts enter at measure 8, marked '8ves. . . . :'. The lyrics are as follows:

Thou shalt break them,
 Thou shalt break them with a rod . . . of iron; thou shalt
 dash them in pie - ces like a pot - ter's ves - sel; thou shalt dash them in
 pie - ces, in pie - ces, like a pot -
 ter's ves - sel;

Thou shalt break them, Thou shalt break them with a rod . . .

p

of i - ron; thou shalt dash them in pie - ces, like a pot - - -

- - ter's ves - sel; thou shalt dash them in pie - ces, like a pot - - -

8ves. . . . :

- - ter's ves - sel, like a pot - - - ter's ves - sel; thou shalt dash them in pie - ces,

8ves.

like a pot - - - ter's ves - sel.

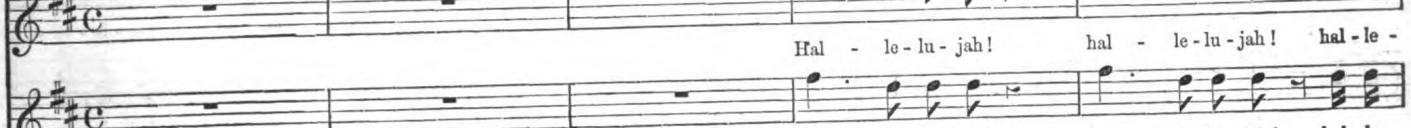
8ves. . . . :

CHORUS—HALLELUJAH!

CANTO



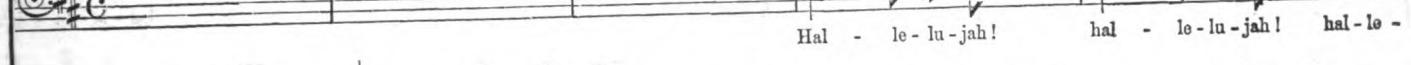
ALTO.



TENORE.



BASSO.



ALLEGRO.



hal - le-lu-jah! hal - le - lu - jah! The king - dom of this world is be - come the
 reign - - - eth! halle-lu-jah! hal - le - lu-jah! The king - dom of this world is be - come the
 reign - - eth! hal - le - - lu-jah! The king - dom of this world is be - come the
 - lu-jah! hal - le-lu-jah! hal le - lu - jah! hal-le-lu-jah! The king - dom of this world is be - come the
 8ves. PED.

king - dom of our Lord, and of his Christ, and of his Christ;
 king - dom of our Lord, and of his Christ, and of his Christ;
 king - dom of our Lord, and of his Christ, and of his Christ; and he shall reign for
 king - dom of our Lord, and of his Christ, and of his Christ; and he shall reign for e - ver and e - ver, for e - ver and
 and he shall reign for

and he shall reign for e - ver and e - - - ver, for e - ver and e - ver, for
 e - ver and e - - - - ver, and he shall reign for e - ver and e - - - ver, and he shall
 e - ver, and he shall reign, and he shall reign for e - ver, for e - ver, for e - ver and e - ver, for

ever and e - ver, King of Kings! and Lord of Lords!

e - ver and e - ver, King of Kings! and Lord of Lords!

reign for e - ver and e - ver, for e - ver and e - ver, hal-le-lu-jah! hal-le - lu - jah! for e - ver and

e - ver, for e - ver and e - ver, for e - ver and e - ver, hal-le-lu-jah! hal-le - lu - jah! for e - ver and

L.H.

8ves. ORG. PED. Octave lower.

King of Kings! and Lord of

for e - ver and e - ver, hal-le - lu - jah! hal-le - lu - jah!

e - ver, hal - le - lu - jah! hal - le - lu - jah! for e - ver and e - ver, hal - le - lu - jah! hal - le - lu - jah!

e - ver, hal - le - lu - jah! hal - le - lu - jah! for e - ver and e - ver, hal - le - lu - jah! hal - le - lu - jah!

Lords! King of Kings!

for e - ver and e - ver, hal - le - lu - jah! hal - le - lu - jah! for e - ver and e - ver, hal - le - lu - jah! hal - le -

for e - ver and e - ver, hal - le - lu - jah! hal - le - lu - jah! for e - ver and e - ver, hal - le - lu - jah! hal - le -

for e - ver and e - ver, hal - le - lu - jah! hal - le - lu - jah! for e - ver and e - ver, hal - le - lu - jah! hal - le -

and Lord of Lords! . . . and Lord of Lords! and he shall reign,
 - lu - jah! King of Kings! and Lord of Lords! and he shall
 - lu - jah! King of Kings! and Lord of Lords! and he shall reign for e -
 - lu - jah! King of Kings! and Lord of Lords! and he shall reign for e - ver and
 ORG. PED. 8ves.
 and he shall reign for e - ver and e - ver, for e - ver and
 reign, . . . and he shall reign . . . for e - ver and e - ver, King of Kings! for e - ver and
 - ver, and he shall reign for e - ver and e - ver, King of Kings!
 e - ver, and he shall reign for e - ver and e - ver, King of Kings! for e - ver and
 8ves. 8ves.
 e - ver, hal-le - lu - jah! hal-le - lu - jah! and he shall reign for e - ver, for e - ver and e -
 e - ver, and Lord of Lords! hal-le - lu - jah! hal-le - lu - jah! and he shall reign for e - ver and e -
 . . . and Lord of Lords! and he shall reign for e - ver, for e - ver and e -
 e - ver, and Lord of Lords! hal-le - lu - jah! hal-le - lu - jah! and he shall reign for e - ver, for e - ver and e -

- ver! King of Kings! and Lord of Lords! King of Kings! and Lord of Lords! and
 - ver! King of . . . Kings! and Lord of . . . Lords! King of Kings! and Lord of . . . Lords! and
 - ver! King of . . . Kings! and Lord of . . . Lords! King of Kings! and Lord of . . . Lords! and
 - ver! King of Kings! and Lord of Lords! King of Kings! and Lord of . . . Lords! and he shall
 he shall reign for e - ver and e - - - - ver, King of Kings! and Lord of
 he shall reign for e - ver and e - - - - ver, for e - ver and e - ver, for e - ver and
 he shall reign for e - ver and e - - - - ver, for e - ver and e - ver, for e - ver and
 reign for e - - ver and e - ver and e - - - - ver, for e - ver and e - ver, for e - ver and
 Lords! hal - le - lu - jah!
 e - ver! hal - le - lu - jah!
 e - ver! hal - le - lu - jah!
 e - ver! hal - le - lu - jah! hal - le - lu - jah!

ORG. PED.

ORG. PED.

END OF THE SECOND PART.

Part the Third.

ARIA—I KNOW THAT MY REDEEMER LIVETH.

LARGHETTO.

The musical score consists of eight staves of music for two voices (Soprano and Alto) and piano. The key signature is A major (three sharps). The time signature varies between common time and 3/4. The vocal parts are in soprano and alto. The piano part provides harmonic support and includes dynamic markings like 'tr' (trill), 'pp' (pianissimo), and 'f' (forte). The lyrics are integrated into the musical lines, with some words underlined or in parentheses to indicate phrasing or duration. The vocal parts enter at different times, with the Alto entering first and the Soprano joining later.

I know that my Re -

- deem - er liv - eth, and that he shall stand . . . at the lat - - - ter day . . .

up - on the earth; I know that my Re-deem - er liv - eth, and that he shall

stand . . . at the lat - - - ter day up - on the earth, . . . up - on the earth; I know . . . that my Re -

- deem - er liv - eth, and that he shall stand at the lat - - - ter day up - on the earth, . . . up - on the

earth, and tho'

worms de - stroy this bo - dy, Yet in my flesh shall I see God, yet in my

flesh shall I see God. I know that my Re - deem - er li - veth,

and tho' worms de - stroy this bo - dy, yet in my flesh shall I see God, yet in my

flesh . . . shall I see God, shall I see God. I know that my Re - deem - er li - veth.

For now is Christ ri - sen from the dead, the first fruits of

them that sleep, of them that sleep, the first fruits of them that sleep,

sleep, For now is Christ risen, for now is Christ risen from the

dead, the first fruits . . . of them that sleep.

Adagio.

Tem. 1mo.

Ad lib. Adagio.

QUARTETTO—SINCE BY MAN CAME DEATH.

CANTO.

ALTO.

TENORE.

BASSO.

GRAVE.

Since by man came death, Since by man came death,

Since by man came death, Since by man came death,

Since by man came death, Since by man came death,

Since by man came death, Since by man came death,

CHORUS—BY MAN CAME ALSO THE RESURRECTION.

CANTO.

ALTO.

TENORE.

BASSO.

ALLEGRO.

- rec - tion of the dead, by man came al - so the re - sur - rec - tion of the dead;

- rec - tion of the dead, by man came al - so the re - sur - rec - tion of the dead;

- rec - tion of the dead, by man came al - so the re - sur - rec - tion of the dead;

- rec - tion of the dead, by man came al - so the re - sur - rec - tion of the dead;

QUARTETTO—FOR AS IN ADAM ALL DIE.

CANTO.

ALTO.

TENORE.

BASSO.

GRAVE.

For as in A - dam all die, for as in A - dam all die,

For as in A - dam all die, for as in A - dam all die,

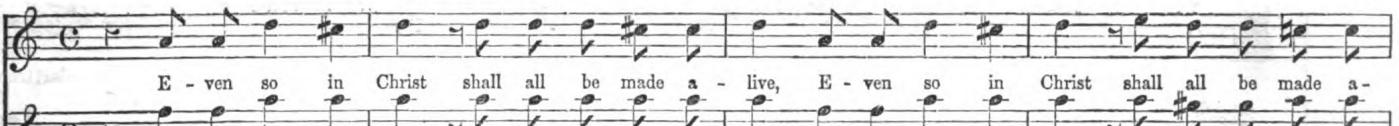
For as in A - dam all die, for as in A - dam all die,

For as in A - dam all die, for as in A - dam all die,

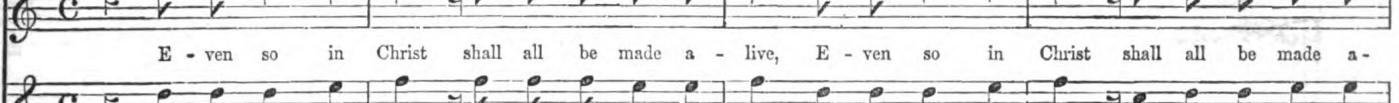
CHORUS—EVEN SO IN CHRIST.

93

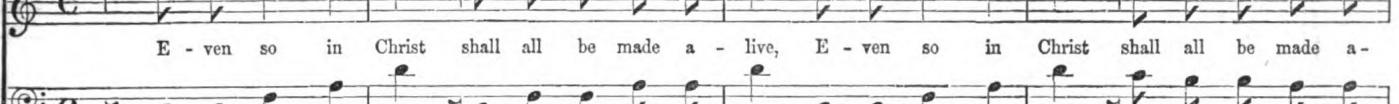
CANTO.



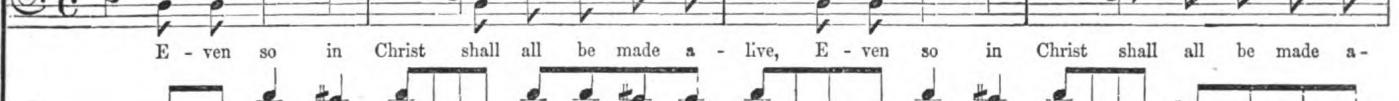
ALTO.



TENORE.



BASSO.



ALLEGRO.



Musical score for the ALLEGRO section, continuing from the previous page. It features multiple staves for the vocal parts (CANTO, ALTO, TENORE) and the piano accompaniment. The lyrics "Even so in Christ shall all . . . be made a - live, Ev'n so in" are repeated three times. The piano part includes a dynamic marking of *f* and a repeat sign.

Christ shall all, shall all be made a - live.

Christ shall all, shall all be made a - live.

Christ shall all, shall all be made a - live.

Christ shall all, shall all be made a - live.



RECIT. ACCCOMPANIED—BEHOLD, I TELL YOU A MYSTERY.

Behold, I tell you a mys-te-ry: We shall not all sleep, but we shall all be chang'd, in a moment, in the twinkling of an eye, at the last trumpet.

ARIA—THE TRUMPET SHALL SOUND.

POMPOSA
MA NON
ALLEGRO.

Solo, Trumpet.

The trum-pet shall sound, . . . and the dead shall be rais'd, and the

Trumpet.

dead shall be rais'd, . . . in-cor - rupti - ble; The trum-pet shall sound, . . . and the

tutti.

dead shall be rais'd, be rais'd in - cor - rup - ti - ble, be rais'd in - cor - rup - ti - ble, and

we shall be chang'd, and we shall be chang'd;
p *f*

tr tr tr tr The trum-pet shall sound, . . . The
Trumpet.

trum-pet shall sound, and the dead shall be rais'd, be rais'd in - cor - rupti - ble, be

rais'd in - cor - rupti - ble, and we shall be chang'd, be chang'd, . . .

Solo

and we shall be chang'd, and we shall be chang'd, we shall be chang'd, . . .

tr *tr* *tr* *tr*
Solo. *Tutti.*

. . . and we shall be chang'd, and we shall be chang'd, and we shall be

Adagio.

chang'd, we shall be chang'd, and we shall be chang'd, we shall be chang'd.

A Tempo.

Solo. Adagio.

For this cor - rup - ti - ble must put on in - cor - ru - ption, for this cor - rup - ti - ble must put on, must put on,

must put on, must put on in - cor - ru - ption, and this mor - tal must put . on

immor - ta - li - ty, and this mor - tal must put on

immor - ta - li - ty, immor - ta - li - ty. The
al Sopr.

Then shall be brought to pass the say-ing that is writ-ten, Death is swal-low'd up in vic - to - ry.

DUO—O DEATH, WHERE IS THY STING?

O death, O death, where, where is thy sting? O death, where is thy sting? O grave, where is thy victo-ry? O grave, O

O grave, O grave, where, where is thy vic-to-ry? where is thy vic-to-ry? O death, where, where is thy sting? O grave,

death, O death, where, where is thy sting? where, O grave, where is thy vic-to-ry? O death, where, where is thy sting? O grave,

where, where is thy sting? where, where is thy sting? O grave, where is thy vic-to-ry? O grave, O death, where, where is thy sting? O

... O grave, where is thy vic-to-ry? O grave, where is thy vic-to-ry? The sting of death is sin, the sting of death is sin, and...

grave, O grave, where is thy vic-to-ry? O grave, where is thy vic-to-ry? The sting ... of death is sin, and the

the strength of sin is ... the law; the sting ... of death is sin, and the strength of sin ... is the law.

strength of sin ... is ... the law; the sting ... of death is sin, the sting of death is sin, and ... the strength of sin is ... the law.

CHORUS—BUT THANKS BE TO GOD.

CANTO.

But thanks, but thanks, thanks, thanks be to God, but thanks, but thanks, thanks, thanks be to God, who gi-veth us the

ALTO.

But thanks, but thanks, thanks, thanks be to God, to God, thanks be to God, thanks be to God, who

TENORE.

But thanks, but thanks, thanks, thanks be to God, thanks be to God, thanks be to God, to God, who

BASSO.

But thanks, but thanks, thanks, thanks be to God, thanks be to God, thanks be to God, who

ANDANTE.

8ves. . . :

vic - to - ry, the vic - to - ry, through our Lord Je - sus Christ,

who giv - eth us the

gi - veth us the vic - to - ry, through our Lord Je - sus Christ,

who gi - veth us the vic - to - ry, who giv - eth us the

gi - veth us the vic - to - ry, through our Lord Je - sus Christ,

who gi - veth us the vic - to - ry, who gi - veth us, who giveth us the

who gi - veth us the vic - to - ry, the vic - to - ry, thro' our Lord Je - sus

vic - to - ry, thro' our Lord Je - sus Christ;

but thanks, but thanks, but

vic - to - ry, thro' our Lord Je - sus Christ; but thanks, but thanks, thanks be to God, . . . thanks be to God,

vic - to - ry, thro' our Lord Je - sus Christ;

but thanks, but thanks, thanks be to God, to God,

Christ, thro' our Lord Je - sus Christ;

but

thanks, but thanks, thanks be to God, thanks be to God, but thanks, but thanks, thanks, thanks be to
 thanks be to God, but thanks, thanks be to God, to God, but thanks be to God,
 thanks be to God, to God, but thanks be to God, but thanks, but thanks, thanks,
 thanks, but thanks, but thanks be to God, thanks be to God, but thanks, but thanks, thanks be to God,
 8ves.

God, thanks, thanks be to God, thanks be . . . to God, who gi-veth us the vic - to-ry, the vic-to-ry, thro' our Lord
 who gi-veth us the vic - to-ry, who gi-veth us the vic - to-ry, who gi-veth us the vic-to-ry, thro' our Lord
 thanks be to God, thanks be to God, to God, who gi-veth us the vic-to-ry, who gi-veth us the vic-to-ry, who gi-veth us the vic-to-ry, thro' our Lord
 who gi-veth us the vic-to-ry, who gi-veth us the vic-to-ry, who gi-veth us the vic-to-ry, thro' our Lord
 8ves. . . .

Je - sus Christ; But thanks be to God, but thanks, but thanks, thanks be to God, to God, who gi-veth us the vic - to-ry, who gi-veth us the
 Je - sus Christ; But thanks, thanks be to God, but thanks, but thanks, thanks be to God, who
 Je - sus Christ; But thanks be to God, but thanks, but thanks, thanks be to God, who gi-veth us the vic - to-ry, the
 Je - sus Christ; But thanks be to God, but thanks, but thanks, thanks . . . be to God, who gi-veth us the vic - to-ry, the
 8ves.

vic - to - ry, who gi - veth us the vic - to - ry, thro' our Lord Je - sus Christ;

gi - veth us the vic - to - ry, the vic - to - ry, thro' our Lord Je - sus Christ; But thanks, but thanks, thanks, thanks be to God, thanks.

vic - to - ry, who gi - veth us the vic - to - ry, thro' our Lord Je - sus Christ; But thanks, thanks, thanks be to God, thanks, thanks be to

vic - to - ry, who gi - veth us the vic - to - ry, thro' our Lord Je - sus Christ; But thanks,

Sves.

But thanks, thanks, thanks be to God, thanks be to God, who gi - veth us the vic - to -

thanks be to God, but thanks, thanks, thanks be to God, to God, who

God, to God, but thanks, thanks, thanks be to God, thanks be to God, who gi - veth us the

But thanks, thanks, thanks be to God, thanks be to God, who

Sves.

Adagio.

ry, thro' our Lord Je - sus Christ; who gi - veth us the vic - to - ry, through our Lord Je - sus Christ.

gi - veth us the vic - to - ry, who gi - veth us the vic - to - ry, who gi - veth us the vic - to - ry, through our Lord Je - sus Christ.

vic - to - ry, who gi - veth us the vic - to - ry, the vic - to - ry, who gi - veth us the vic - to - ry, through our Lord Je - sus Christ.

gi - veth us the vic - to - ry, who gi - veth us the vic - to - ry, who gi - veth us the vic - to - ry, through our Lord Je - sus Christ.

Adagio.

Sves.

ARIA—IF GOD BE FOR US, WHO CAN BE AGAINST US?

101

LARGHETTO.

mf

If God be for us, who can be a-gainst us? who can be a-gainst us? who can be a-gainst us? If

p

God be for us, who can be a-gainst us? Who shall lay a-ny-thing to the charge of

mez.

God's e - lect? of God's e - lect? Who shall lay a-ny-thing to the charge

p

of God's e - lect? It is God that jus-ti - fi - eth,

f

it is God that jus-ti - fi -

tr

SILENTIA SE VIDI QVOD ET SONU MUSICO TIA

eth, who is he that con-demn-eth? who is

tr *tr* *tr*

f *p* *cres.* *p*

he that con-demn-eth? who is he that con-demn-eth? It is

tr *tr* *tr*

f *p*

Christ that di-ed— yea, ra - ther that is ri-sen a-gain, who is at the right hand of God, who makes in-ter-

p

- ces-sion for us, who makes in - ter - ces-sion for us, in - ter - ces - sion for us, who makes in - ter - ces -

p

- sion, who makes in - ter - ces - sion for us, who is at the right hand of

tr *tr*

p

Adagio

God, who is at the right hand of God, at the right hand of God, who makes in - ter - ces-sion for us.

Adagio.

tr *tr* *tr* *tr*

CHORUS—WORTHY IS THE LAMB THAT WAS SLAIN.

103

Andante.

CANTO.

Wor - thy is the Lamb that was slain, and hath re - deem - ed us to God by his blood, to re - ceive

Wor - thy is the Lamb that was slain, and hath re - deem - ed us to God by his blood, to re - ceive

Wor - thy is the Lamb that was slain, and hath re - deem - ed us to God by his blood, to re - ceive

Wor - thy is the Lamb that was slain, and hath re - deem - ed us to God by his blood, to re - ceive

Wor - thy is the Lamb that was slain, and hath re - deem - ed us to God by his blood, to re - ceive

LARGO.

pow - er, and rich - es, and wis - dom, and strength, and ho - nour, and glo - ry, and bless - ing.

pow - er, and rich - es, and wis - dom, and strength, and ho - nour, and glo - ry, and bless - ing.

pow - er, and rich - es, and wis - dom, and strength, and ho - nour, and glo - ry, and bless - ing.

pow - er, and rich - es, and wis - dom, and strength, and ho - nour, and glo - ry, and bless - ing.

pow - er, and rich - es, and wis - dom, and strength, and ho - nour, and glo - ry, and bless - ing.

pow - er, and rich - es, and wis - dom, and strength, and ho - nour, and glo - ry, and bless - ing.

PED. ORG.

Largo.

f Andante.

Wor - thy is the Lamb that was slain, and hath re - deem - ed us to God, to God by his blood, to re - ceive

Wor - thy is the Lamb that was slain, and hath re - deem - ed us to God, to God by his blood, to re - ceive

Wor - thy is the Lamb that was slain, and hath re - deem - ed us to God, to God by his blood, to re - ceive

Wor - thy is the Lamb that was slain, and hath re - deem - ed us to God, to God by his blood, to re - ceive

Largo.

Andante.

power, and rich - es, and wis-dom, and strength, and ho-nour, and glo-ry, and bless - ing.
 power, and rich - es, and wis-dom, and strength, and ho-nour, and glo-ry, and bless - ing.
 power, and rich - es, and wis-dom, and strength, and ho-nour, and glo-ry, and bless - ing.
 power, and rich - es, and wis-dom, and strength, and ho-nour, and glo-ry, and bless - ing.
 power, and rich - es, and wis-dom, and strength, and ho-nour, and glo-ry, and bless - ing.

Blessing and ho-nour, glo-ry and
Larghetto.
 Bless-ing and ho-nour, glory and pow'r, be un-to him, be un - to him, that sit - teth upon the throne, and un - to the Lamb,
 Bless-ing and ho-nour, glory and pow'r, be un-to him, be un - to him, that sit - teth upon the throne, and un - to the Lamb,
Larghetto.
 8ves.

pow'r, be un - to him, be un - to him, that sit - teth up - on the throne, and un - to the Lamb, . . .
 Bless - - ing and
 that sit - teth up - on the throne, and un - to the Lamd,

for e - ver and e - ver, for e - ver and e - ver, glo - - - ry.
 ho-nour, glo - ry and pow'r, be un - to him, be un - to him, for e - ver and e - ver, for e - ver.
 that
 for e - ver and e - ver, for e - ver and e - ver, for e - ver and e - ver.
 for e - ver and e - ver, for e - ver and e - ver, for e - ver and e - ver,
 Bless-ing and ho-nour, glo - ry and pow'r, be un - to him, be un - to him, that sit-teth up-on the

that sit-teth upon the throne, and un - to the Lamb. Bless-ing and
 sit - teth up-on the throne, up - on the throne, . . . and un - to the Lamb. Bless-ing and honour, glo - ry and
 and un - to the Lamb.

throne, up - on the throne, up - on the throne, . . . and un - to the Lamb. Bless-ing and ho-nour, glo - ry and pow'r be un - to
 8ves. . . :

ho-nour, glo - ry and pow'r, be un - to him, glo - - - ry be un - to him,
 pow'r, be un - to him, glo - - - ry be un - to him, that sit-teth up-on the throne,
 Bless-ing and ho-nour, glo - ry and pow'r be un - to him, and un - to the Lamb.
 him, for e - ver, that sit-teth upon the throne, . . .
 8ves.

that sit - teth up-on the throne, that sit - teth up-on the throne, for e - ver and e -
 that sit - teth up-on the throne, for e - - ver and e -
 Bless-ing and ho-nour, glo - ry and pow'r, be un - to
 and un - - to the Lamb, . . . for e - - ver and e -
 - ver, and un - - to the Lamb, for . . . e - - - ver. Bless-ing and ho-nour, glo - ry and pow'r, be un - to
 - ver, and un - - to the Lamb, for e - - - ver. Bless-ing and ho-nour, glo - ry and pow'r, be un - to
 him, Bless-ing and ho-nour, glo - ry and pow'r, be un - to him, for e - - - ver. Bless-ing and ho-nour, glo - ry and pow'r, be un - to
 - ver, Bless-ing and ho-nour, glo - ry and pow'r, be un - to him, for e - - - ver.
 him, be un - to him ; Bless-ing, ho - nou -
 him, be un - to him ; Bless-ing and ho-nour, glo - ry and pow'r, be un - to him, be un - to him ; Bless-ing, ho - nou -
 him, be un - to him ; Bless-ing and ho-nour, glo - ry and pow'r, be un - to him, be un - to him , Bless-ing, ho - nou -
 Bless-ing and ho-nour, glo - ry and pow'r, be un - to him, be un - to him ; Bless-ing, ho - nou -
 8ves.

glo-ry, and power, be un-to him, that sitteth upon the throne, up - on the throne, and un - - to the Lamb,
 glo-ry, and power, be un-to him, that sitteth upon the throne, and un - - to the Lamb, for e - ver, for
 glo-ry, and power, be un-to him, that sit-teth upon the throne, and un - to the Lamb, for e - ver, for
 glo-ry, and power be un-to him, that sitteth upon the throne, and . . un-to the Lamb, un-to the Lamb, for

for e - - - - ver and e - - ver, for e - ver and e - ver, for e - ver and e - ver, for
 e - - ver, for e - ver, for e - ver and e - ver, for e - - ver and e - ver, for e - ver and e - ver, for
 e - ver, for e - ver, for e - ver and e - ver, for e - - ver and e - - ver, for e - - ver and e - - ver, for
 e - ver, for e - ver, for e - ver and e - ver, for e - - ver and e - - ver, for e - - ver and e - - ver, for

Adagio.

e - ver and e - ver, for e - - ver, for e - ver, and e - - ver, for e - ver and e - - ver.
 e - ver and e - - - ver, for e - ver, and e - - ver, for e - ver and e - - ver.
 e - - ver and e - - ver, for e - - ver, for e - ver and e - - ver, for e - ver and e - - - ver.
 e - - ver and e - - - ver, for e - ver and e - - ver, for e - ver and e - - ver.

ad lib.

Adagio.

CHORUS—AMEN.



A - men, A - men, A - men, A - men,

A - men, A - men, A - men,

A - men, A - men, A - men,

A - men, A - men,

ff

mf

8ves.

A - men, A - men, A - men, A - men,

A - men, A - men, A - men, A - men,

A - men, A - men, A - men, A - men,

A - men, A - men, A - men, A - men,

f

Bass.

The image shows three staves of musical notation. The top staff consists of two systems of music, each with lyrics: 'men, A' and 'A'. The middle staff also has two systems of music with lyrics: 'men, A' and 'men, A'. The bottom staff has two systems of music with lyrics: 'men, A' and 'men, A'. The music is written in common time with a key signature of one sharp. The piano accompaniment is indicated by a treble clef with a sharp sign and a bass clef with a sharp sign, positioned above the staff.

The music consists of six staves of vocal parts (Soprano, Alto, Tenor, Bass, Alto, Bass) and an organ basso pedale part. The vocal parts sing "amen, A - men," in a repeating pattern. The organ part features sustained notes and chords. The vocal parts are mostly in eighth-note patterns, while the organ part uses sixteenth-note patterns. The music is divided into sections by measure lines and rests.

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